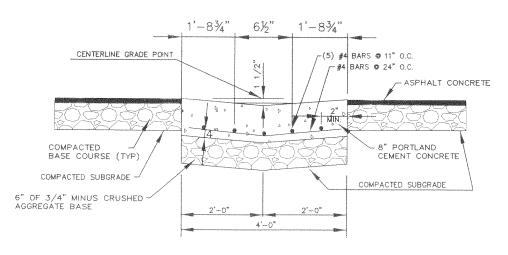


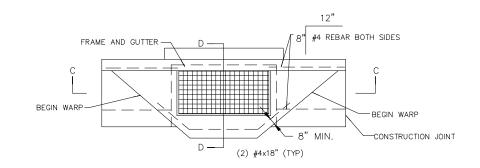
REVERSE LIP CURB & GUTTER "PRIVATE USE ONLY"

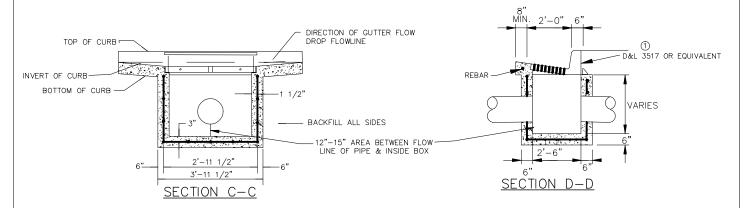
-NTS-



4.0' VALLEY GUTTER
-NTS-

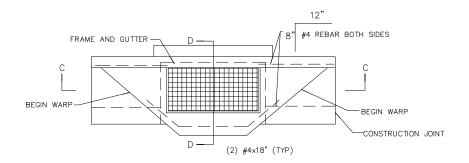
DRAWN:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~			
JRP JRP	Northern		STANDARD DETAIL FOR	DRAWING NO.
REVISED:	IVOI GIEIII	AMERICAN FORK	TVDE DI OAD	
May 10 mb.	BIOREETWO-LAND PLANNING	AMERICAN FORK	TYPE B1 C&G	
DATE: MAY 2002	-CONSTRUCTION MANAGEMENT		REVERSE LIP C&G	151
MAY ZUUZ	1040 E. 800 N.	CITY	VALLEY GUTTER	10.1
SCALE: VARIES	OREM, UTAH 84057		VALLE I GUITER	
	(801) 802-8992			
KINAMERICAN FORK STANDARDS\Drowings\FINAL\C&G -	VALLEY GUTTER.dwg 05/12/2005 10:48:5	SE AM HDT		phone and a second seco

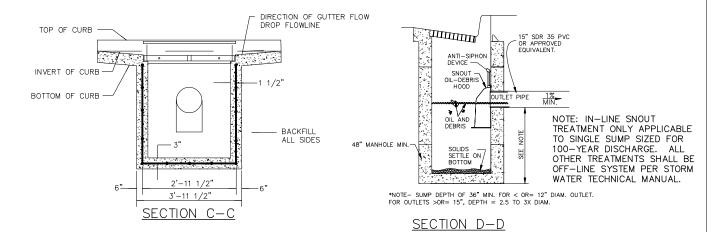




## STORM DRAIN CATCH BASIN -NTS-

NOTE:
A POLUTION PREVENTION DECAL
REQUIRED ON ALL STORM DRAIN
CATCH BASINS AND PRE-TREATMENT
CURB INLETS.





#### PRE-TREATMENT CURB INLET WITH SINGLE GRATE

-NTS-

DRAWN: JRP
REVISED: AJS

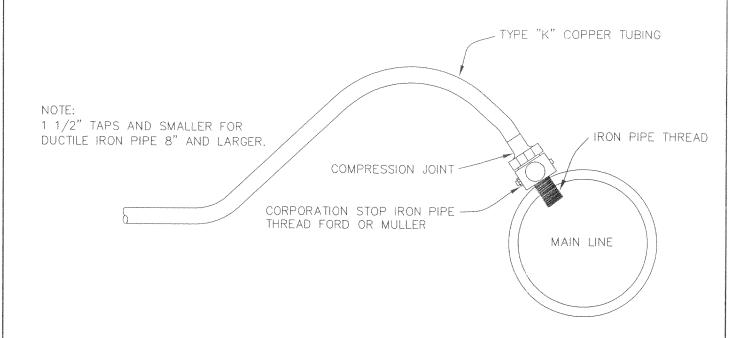
DATE: APRIL 2012
SCALE: VARIES

DRAWING NO.

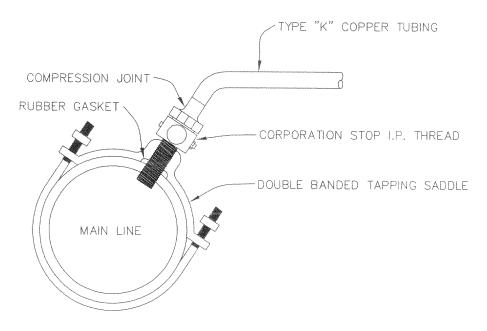
AMERICAN FORK

CATCH BASIN

15.2



OPTION #2



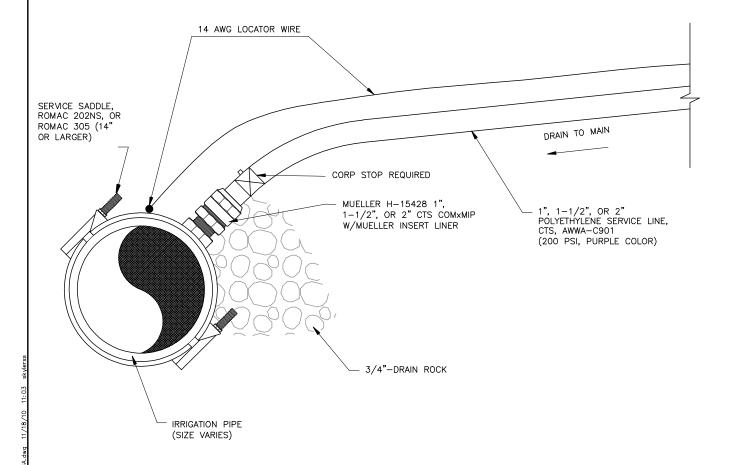
OPTION #1

REVISED:

DATE: JULY 2002
SCALE: VARIES

(RO) 1040 E. 800 N. OREM, UTAH 84057
(RO) 1050-8992

KNAMERICAN FORK STANDARDS\Drawings\FINAL\VATERMAIN TAPJOR 05/12/2005 105551 AN HDT



MUELLER 110 COMPRESSION INSERT LINER				
PART SIZE	PART NO.			
1" CTS	504385			
1 1/2" CTS	506139			
2" CTS	506141			

DRAWN:

REVISED: 11/2010

DATE:

E N G I N E E R S (801) 763-5100

AMERICAN FORK CITY

STANDARD DETAIL FOR

TYPICAL SECONDARY WATER MAIN TAP

DRAWING NO.

15.3A

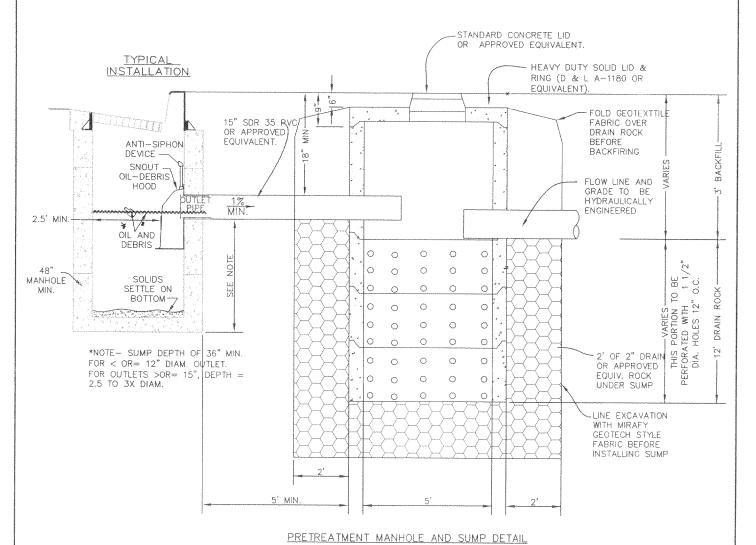
#### NOTES:

- 1) MANHOLE BASE AND ALL SECTIONS SHALL BE PRECAST TO CONFORM TO ASTW C-478
- THE SUMP SHALL BE CONCRETE.
- 3) THE SUMP SHALL BE CONCRETE.

  3) THE PRETREATMENT MANHOLE SHALL BE CONSTRUCTED TO ENSURE WATER TIGHTNESS

  4) THE SUMP SHALL BE LOCATED 5' OFFSET FORM MANHOLE PERPENDICULAR TO GUTTER ALIGNMENT

  5) THE SUMP LID SHALL NOT BE LOCATED IN THE SIDEWALK SECTION.
- 6) ANY APPROVED EQUIVALENT REQUIRE CITY ENGINEER WRITTEN APPROVAL



~NTS-

RAWN:	JRP
REVISED:	***************************************
VATE.	***************************************

scale: VARIES

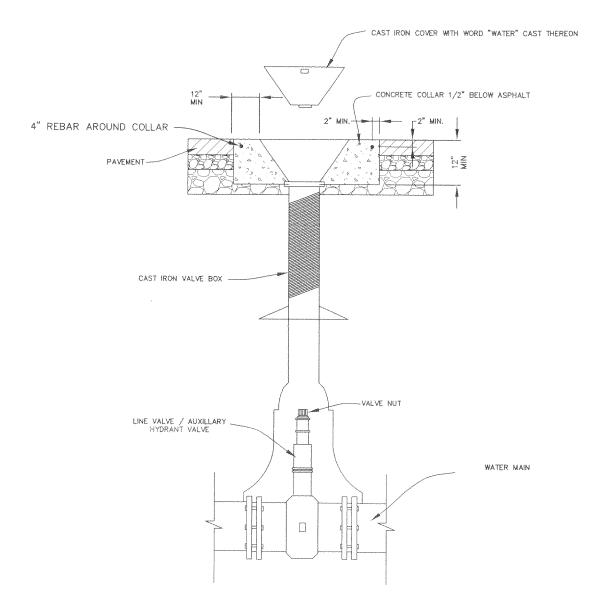


AMERICAN FORK CITY

STANDARD DETAIL FOR

DRAWING NO.

PRETREATMENT MANHOLE AND SUMP



VALVE BOX DETAIL

DRAWN: REVISED: DATE: JULY 2002

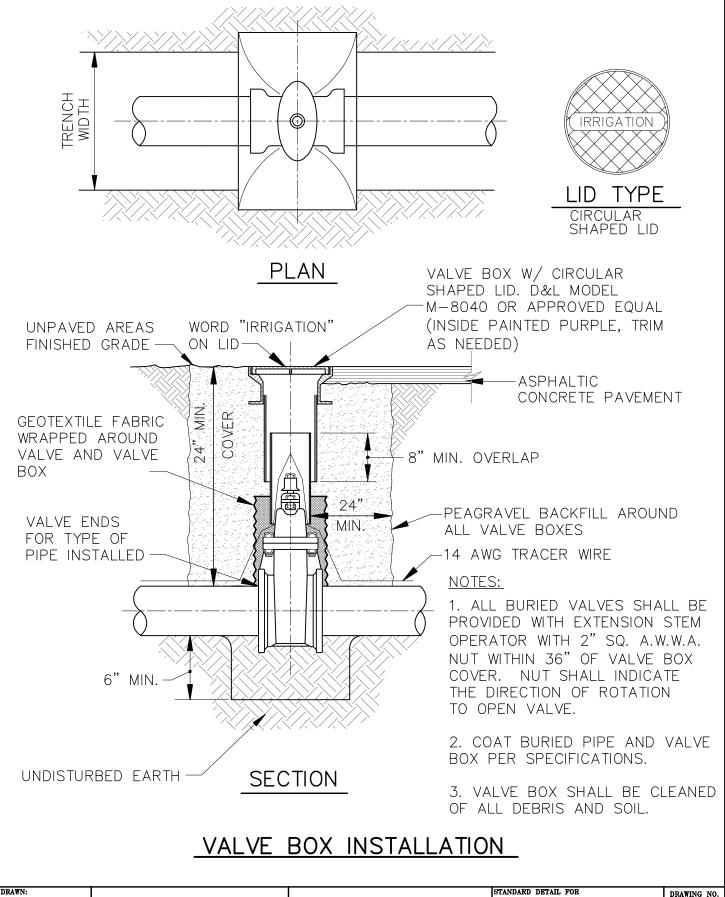


AMERICAN FORK CITY

STANDARD DETAIL FOR

DRAWING NO.

VALVE BOX DETAIL



PRAWN:

REVISED: 11/2010
DATE:
SCALE: NONE

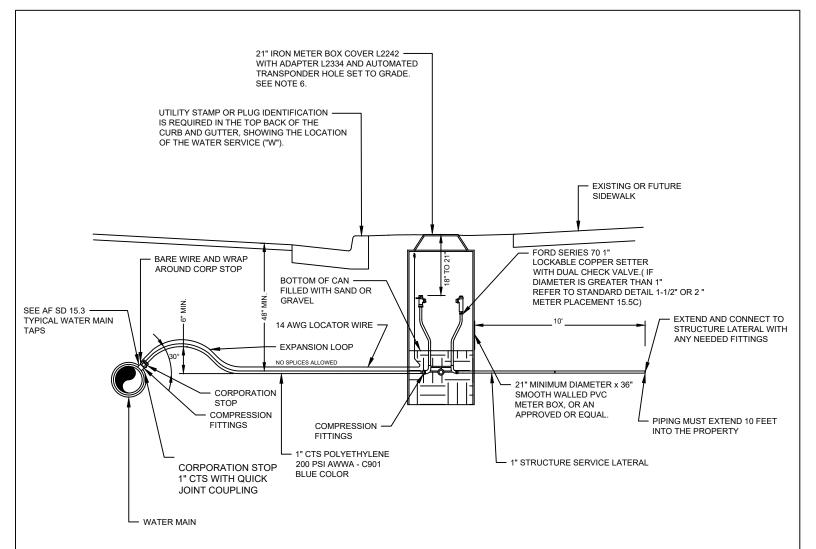
PROCKS ONE WEST MAIN P.O. BOX AMERICAN FORK CITY

AMERICAN FORK
CITY

STANDARD DETAIL FOR
SECONDARY WATER VALVE BOX DETAIL

DRAWING NO.

15.4A



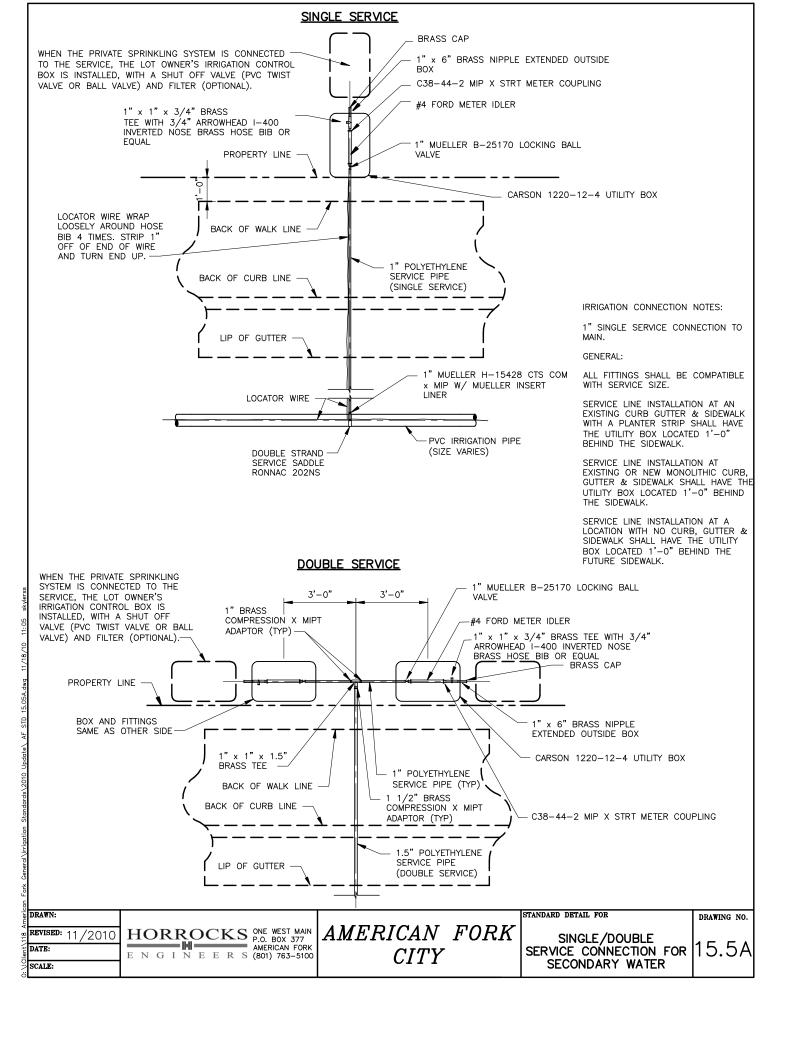
#### 1" CULINARY WATER SERVICE CONNECTION

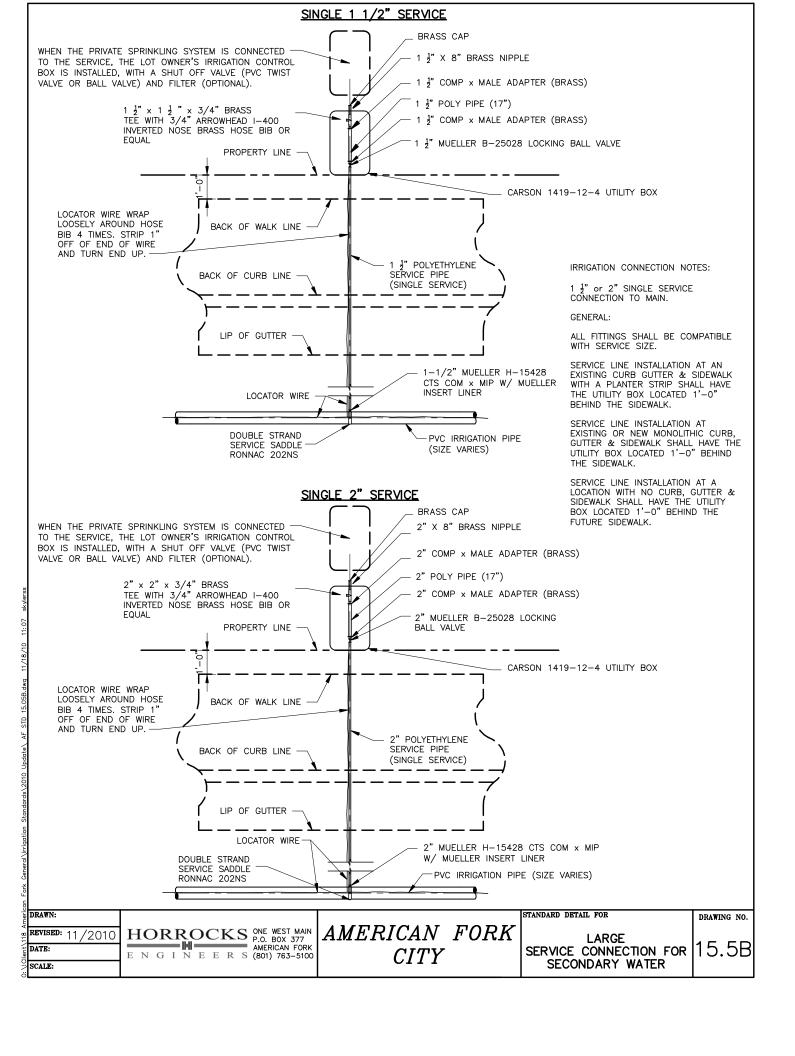
#### NOTES:

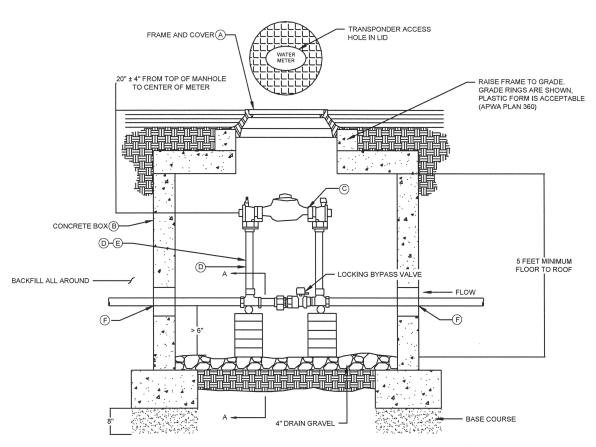
- METER BOX, COVER, COPPERSETTER, CORPORATION STOP, & SERVICE LINES TO BE FURNISHED AND INSTALLED BY CONTRACTOR,7. METER IS REQUIRED AND MUST BE PURCHASED BY THE PROPERTY OWNER FROM THE CITY. METER IS PROVIDED AND INSTALLED BY THE CITY.
- 2. STAINLESS STEEL STIFFENERS ARE REQUIRED ON ALL POLYETHYLENE CONNECTIONS.
- 3. CULINARY WATER LATERALS THAT ARE LAID PARALLEL TO A SEWER MUST BE LAID AT LEAST 10'
- 4. (EDGE TO EDGE)FROM ANY EXISTING OR PROPOSED SEWER LATERAL. (PER UTAH CODE R309-550-7)
- WHERE WATER AND SEWER LATERALS MUST 11. METER CAN SHALL BE INSTALLED AT THE CROSS, WATER LATERAL SHALL BE A MINIMUM OF 18" ABOVE THE SEWER LATERAL AS MEASURED EDGE TO EDGE. (PER UTAH CODE R309-550-7)

- TEFLON TAPE OR APPROVED EQUAL IS REQUIRED ON ALL THREADED CONNECTIONS. ALL METER BOX LIDS WITHIN CONCRETE SHALL BE D&L SUPPLY MODEL B-5021(LIGHT TRAFFIC) WITH A RECESSED TRANSPONDER HOLE SET TO GRADE.
- 8. ALL FITTINGS SHALL BE CTS.
- 9. SPLICING /REPAIR OF EXISTING POLY PIPE; MECHANICAL COMPRESSION WITH INTERNAL STIFFENERS ARE REQUIRED.MUST BE APPROVED BY AMERICAN FORK CITY.
- 10. LATERALS SHALL BE OF ONE CONTINUOUS LENGTH OF PIPE FROM MAIN TO SETTER AND FROM SETTER TO STRUCTURE AND SHALL BE BURIED AT A MINIMUM OF 48" UNLESS APPROVED BY THE CITY ENGINEER.
- CENTER OF THE PARK STRIP BETWEEN FRONT OF SIDEWALK AND BACK OF CURB

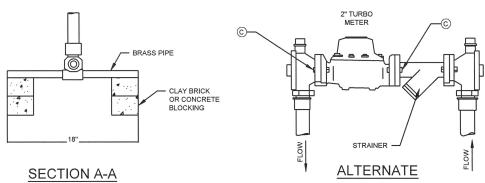
		_		
DRAWN BY NLP				DRAWING NO
REVISED ABM		AMERICAN FORK CITY PUBLIC WORKS	1" CULINARY WATER	15.5
DATE 9/18/2019.	<b>AMERICAN</b>	275 EAST 200 NORTH (801)763-9030	SERVICE CONNECTION	15.5
SCALE VARIES	18 FORK53	(11)		







#### **SECTION**



TURBO METER INSTALLATION FOR ALL SYSTEMS USED EXCLUSIVELY FOR IRRIGATION OR FIRE PROTECTION.

		LEGEND	
NO.	*	ITEM	DESCRIPTION
(A)		27" FRAME AND COVER	APWA PLAN 502
B		CONCRETE BOX	APWA PLAN 505
©		STAINLESS STEEL METER BOLT WITH NUT	5/8" x 2 3/4" 304 SS
D		1 1/2" CUSTOM SETTER WITH LOCKING BYPASS	
E		2" CUSTOM SETTER WITH LOCKING BYPASS	
F		CORE/KNOCKOUT THROUGH VAULT WALL	PIPES PASSING THROUGH CONCRETE VAULT SHALL BE PROTECTED AGAINST EXTERNAL CORROSION BY SHEATHING OR WRAPPING OR ANY OTHER MEANS THAT WILL WITHSTAND ANY REACTION FROM LIME AND ACID FROM CONCRETE, CINDER OR OTHER CORROSIVE MATERIAL. SHEATHING OR WRAPPING SHALL ALLOW FOR MOVEMENT INCLUDING EXPANSION AND CONTRACTION OF PIPING (IPC 305.1). REMAINING HOLE SHALL BE SEALED.

DRAWN: ABW
REVISED:
DATE: FEB 2019

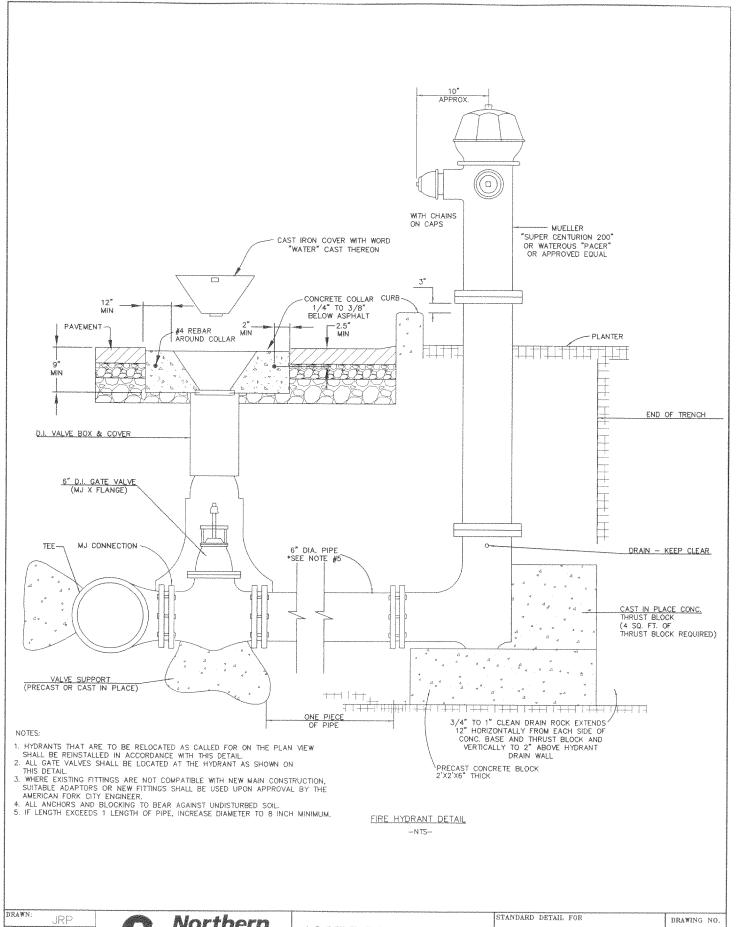
SCALE: VARIES



AMERICAN FORK CITY PUBLIC WORKS 275 EAST 200 NORTH (801) 763-9030 STANDARD DETAIL FOR

1-1/2" OR 2" METER PLACEMENT DRAWING NO.

15.5C



REVISED:

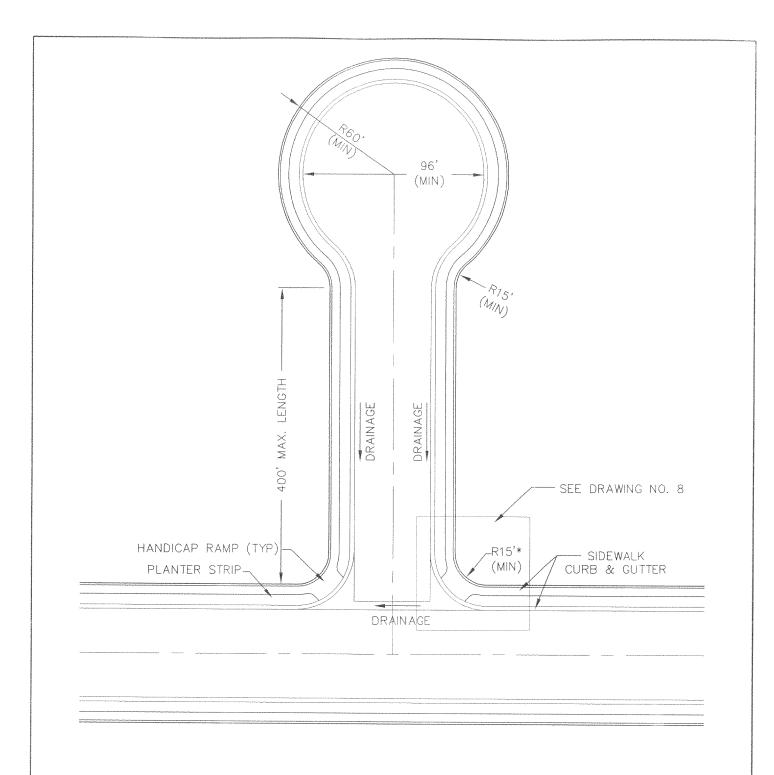
DATE: MAY 2002

SCALE: VARIES

(801) 802-8992

KNAMERICAN FORK (801) 802-8992

KNAMERICAN FORK STANDARD SUB-VINALVIRE HYDRANT day 05/12/2005 105617 AM MDT

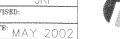


#### GENERAL NOTES:

INSTALL CATCH BASINS AND ASSOCIATED PIPING AS REQUIRED IN THE EVENT THE GRADE OF THE STREET SLOPES INTO THE CUL-DE-SAC.

\* SEE TABLE ON DRAWING NO. 15.24 FOR PROPERTY LINE AND TBC RADIUS.

DRAWN:	JRP
REVISED:	
TVA T'E'.	***************************************



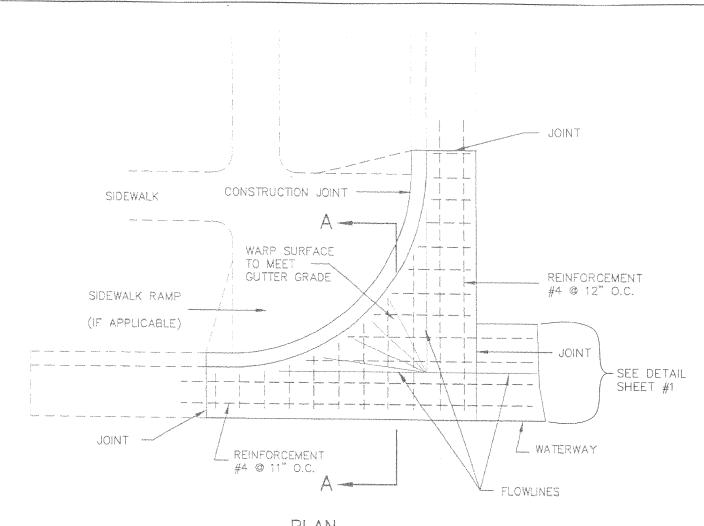
Northern ENCREETING-LAND PLANSING -CONSTRUCTION MANAGEMENT

AMERICAN FORK CITY

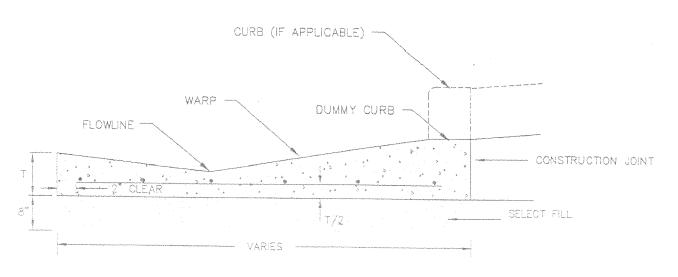
STANDARD DETAIL FOR

DRAWING NO.

CUL-DE-SAC







SECTION A-A

DRAWN: JRP
REVISED:

DATE: MAY 2002
SCALE: VARIES

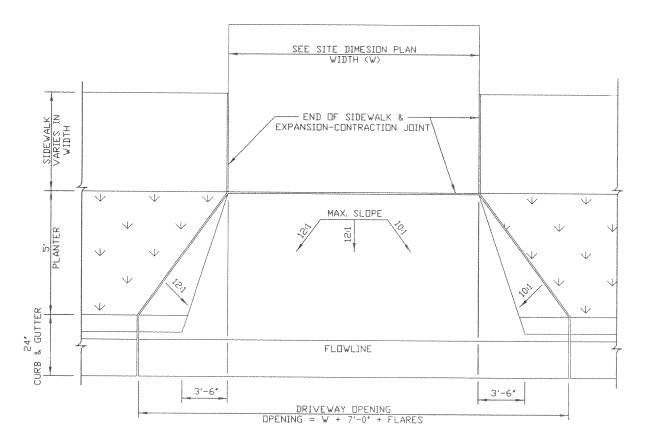
(801) 802-8992

KNAMERICAN FORK STANDARD SCHOOLOGS/FINAL CUL-DE-SAC REBARDING 05/12/2005 1002:12 AM HBT

NORTHER TO NORTH AND PLANMED AMERICAN FORK CITY

AMERICAN FORK STANDARDS CHOOLOGINGS FINAL CUL-DE-SAC REBARDING 05/12/2005 1002:12 AM HBT

NDTE: SIDEWALK DEPTH SHALL BE 4' IN RESIDENTIAL ZONES; 6' ADJACENT TO RESIDENTIAL DRIVEWAY APPROACHES AND IN ALL COMMERCIAL AND INDUSTRIAL ZONES.



FLARED DRIVE APPROACH WITH PLANTER
-NTS-

DATE: MAY 2002

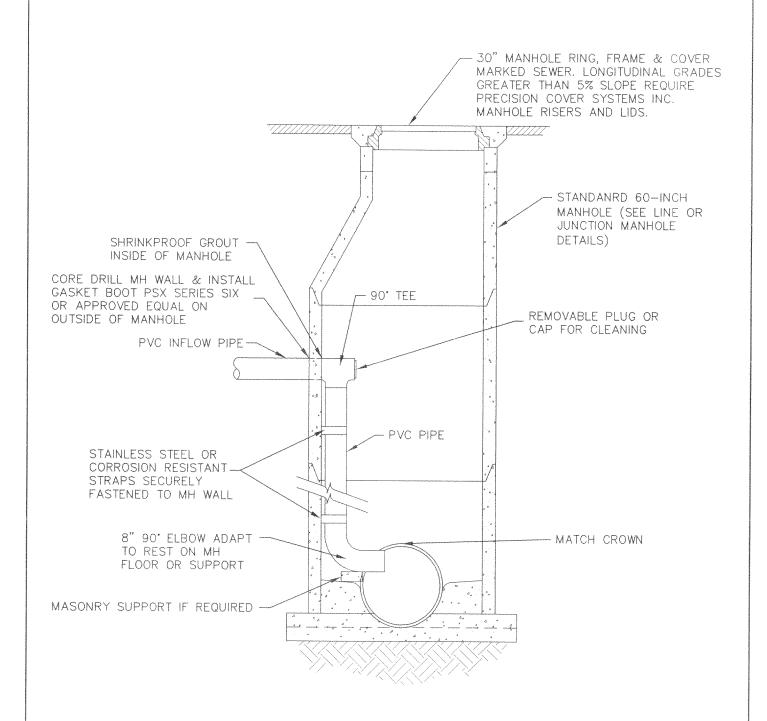


AMERICAN FORK CITY

STANDARD DETAIL FOR

DRAWING NO.

FLARED DRIVE APPROACH WITH PLANTER



### SANITARY SEWER DROP MANHOLE DETAIL -NTS-

DRAWN: REVISED:

DATE: JULY 2002

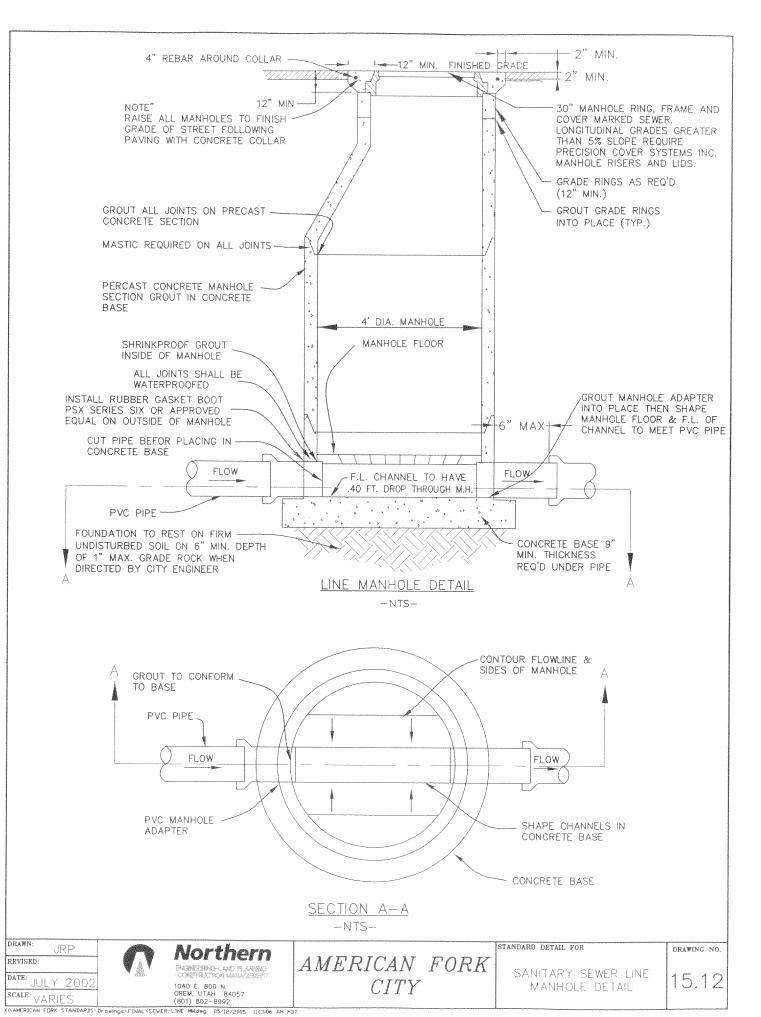


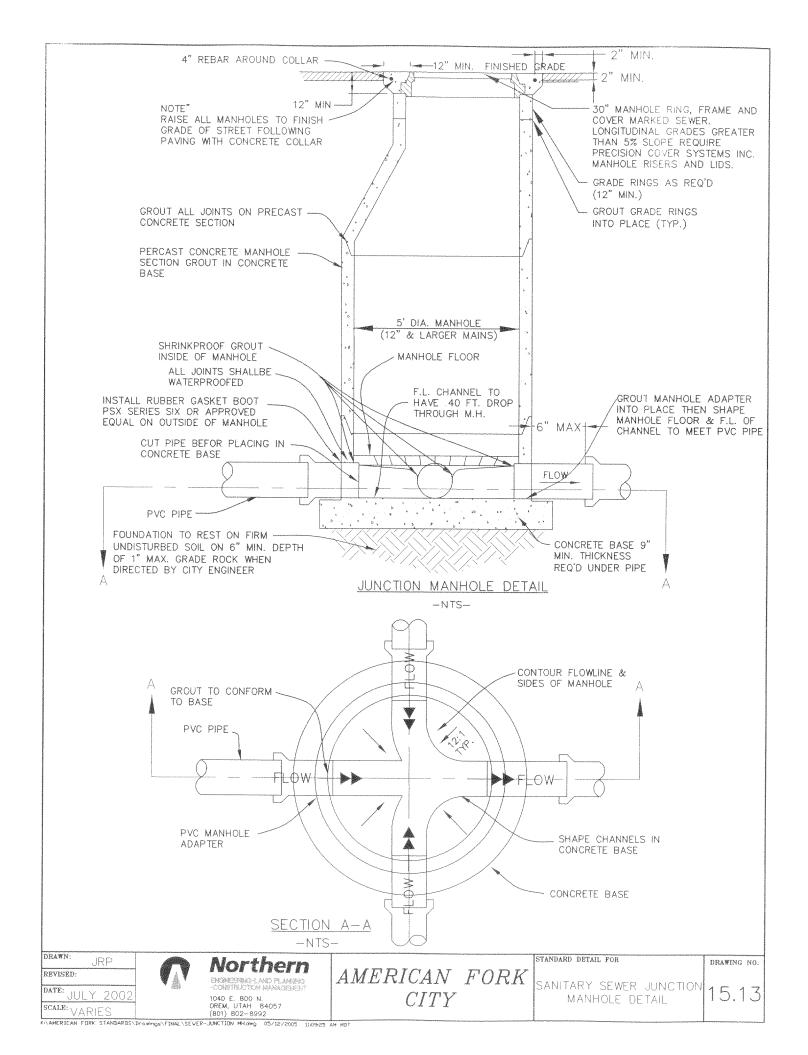
AMERICAN FORK CITY

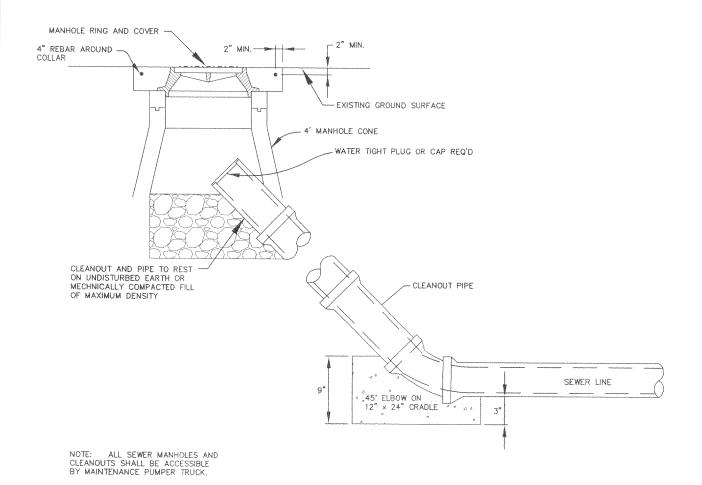
STANDARD DETAIL FOR

DRAWING NO.

SANITARY SEWER DROP MANHOLE DETAIL







DRAWN: REVISED:

DATE: MAY 2002



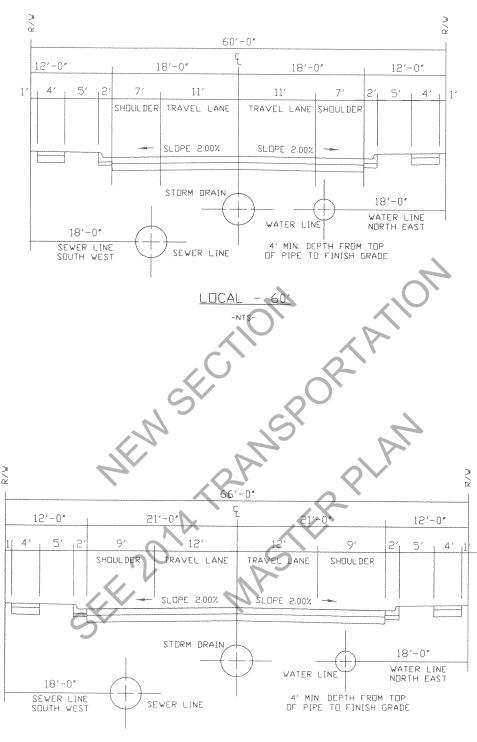
Northern ENDRESTRAGILAND PLANNING -CONSTRUCTION MANAGEMENT

AMERICAN FORK CITY

STANDARD DETAIL FOR

DRAWING NO.

SEWER CLEANOUT SEWER PIPE INSTALLATION



MINOR COLLECTOR - 66'

-NTS-

DRAWN JRP REVISED: DATE: MAY 2002

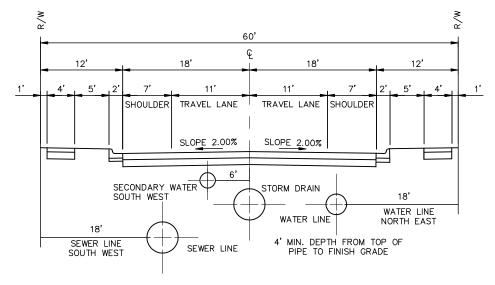


Northern

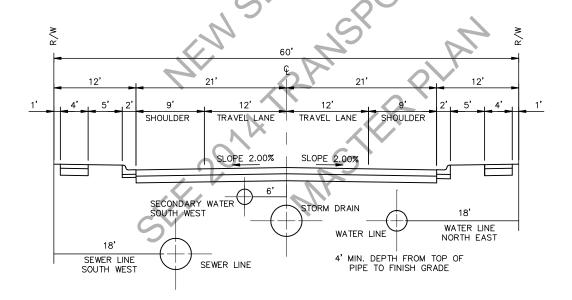
AMERICAN FORK CITY

STANDARD DETAIL FOR

LOCAL MINOR COLLECTOR DRAWING NO.



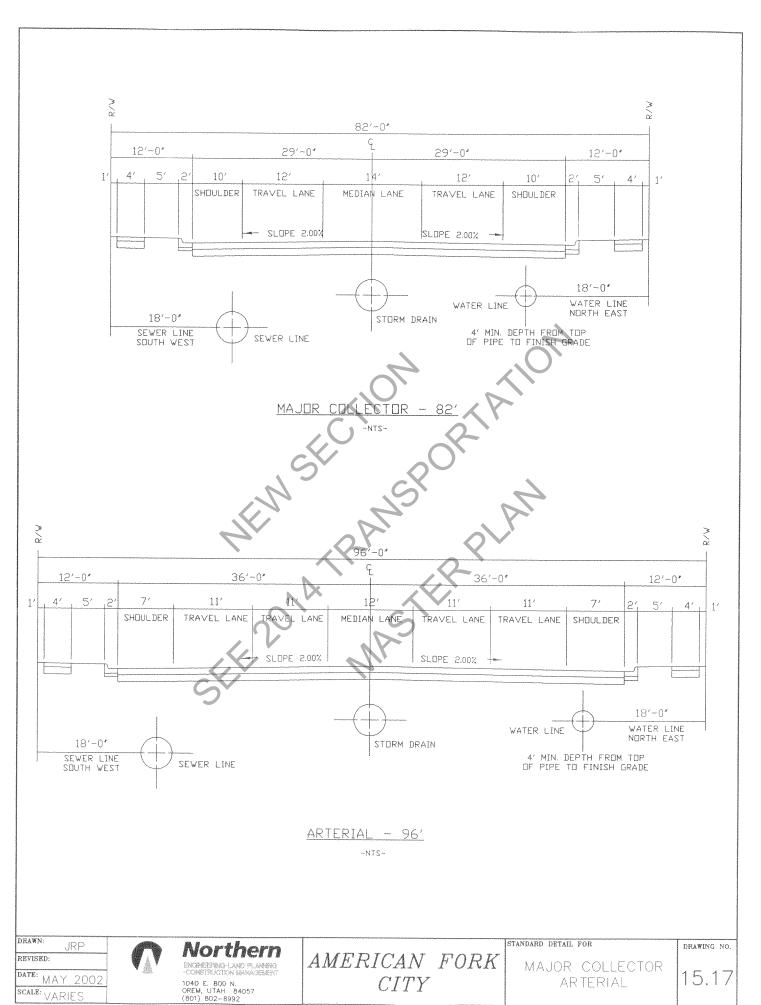
LOCAL - 60'



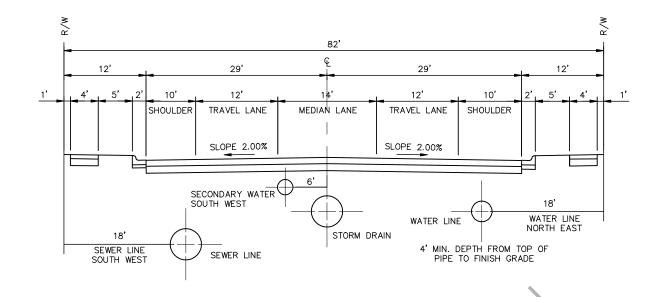
MINOR COLLECTOR - 66'

NOTE: MINOR COLLECTOR IS STANDARD MINIMUM SECTION FOR ALL COMMERCIAL/INDUSTRIAL AREAS.

DRAWN:			STANDARD DETAIL FOR	DRAWING NO.
REVISED: 11/2010  DATE:  SCALE:	HORROCKS ONE WEST MAIN P.O. BOX 377 AMERICAN FORK (801) 763-5100	AMERICAN FORK CITY	LOCAL MINOR COLLECTOR	15.16A

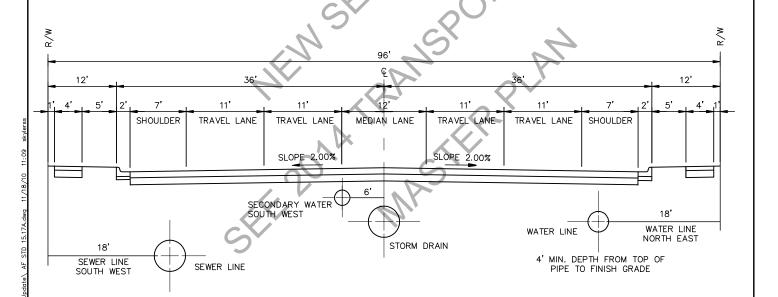


KIVAMERICAN FORK STANDARDS/Drowings/FINAL/STR CROSS-SECTIONS.dwg 05/12/2005 11:16:43 AM HDT



### MAJOR COLLECTOR - 82'

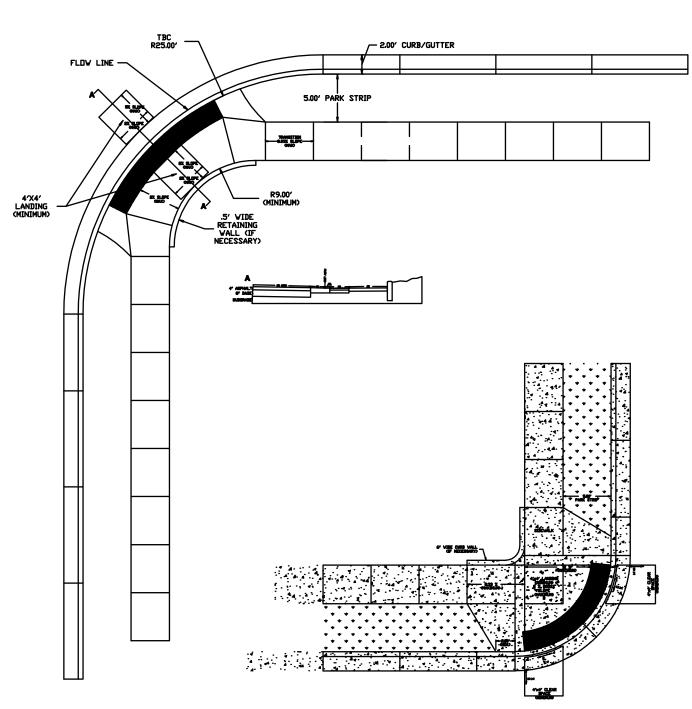
-NTS-



### <u>ARTERIAL - 96'</u>

-NTS-

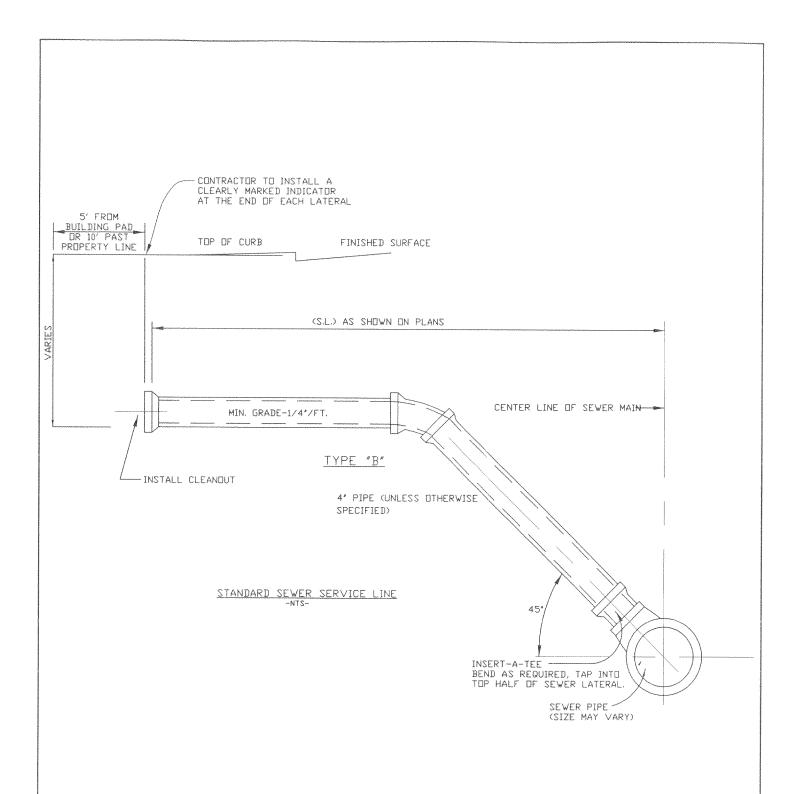
ō					
neri	DRAWN:			STANDARD DETAIL FOR	DRAWING NO.
Client/11	DATE: SCALE:	HORROCKS ONE WEST MAIN P.O. BOX 377 AMERICAN FORK (801) 763–5100	AMERICAN FORK CITY	MAJOR COLLECTOR ARTERIAL	15.17A



#### NOTES:

- 1. THE RAMP SHALL BE CONSTRUCTED USING CAST IRON TACTILE DOMES CAST TO MATCH THE RADIUS OF CURVE OR EQUAL AS APPROVE BY THE CITY ENGINEER.
- 2. PROVIDE DETECTABLE WARNING AREA PER APWA/ADAAG SPECIFICATIONS.
- 3. SEE APWA PLAN #235 FOR CONSTRUCTION DETAILS, SLOPES, ETC.

DRAWN: R A			STANDARD DETAIL FOR	DRAWING NO.
REVISED:	AMERICAN	FORK	SIDEWALK RAMP	1 - 10
DATE: APR. 2012	CITY		SIDE WALK ITAIVII	15.18
scale: VARIES				



DRAWN:

ALSO SEE DRAWING NO. 15.23

JRP REVISED: DATE: MAY 2002 SCALE: VARIES



Northern BANKESTING-LAND PLANSING -CONSTRUCTION MARKAGENERS

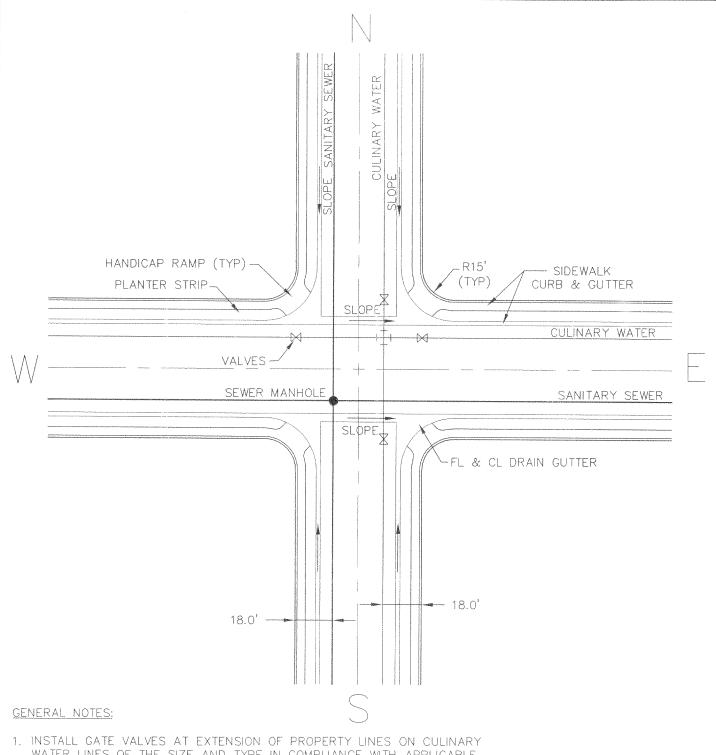
1040 E. 800 N. OREM, UTAH 84057 (801) 802-8992

AMERICAN FORK CITY

STANDARD DETAIL FOR

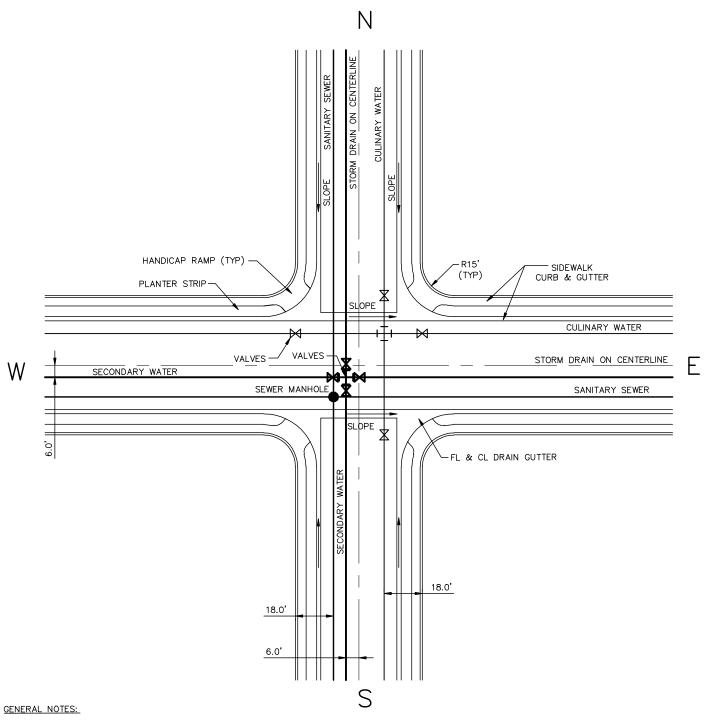
DRAWING NO.

STANDARD SEWER SERVICE LINE



- WATER LINES OF THE SIZE AND TYPE IN COMPLIANCE WITH APPLICABLE AMERICAN FORK CITY SPECIFICATIONS AND DETAIL DRAWINGS.
- 2. INSTALL MANHOLE OF SIZE AND TYPE IN COMPLIANCE WITH APPLICABLE AMERICAN FORK CITY SPECIFICATIONS AND DETAIL DRAWINGS.
- 3. DEVIATIONS FROM UTILITY LOCATION AS DETAILED HEREIN MAY ONLY BE MADE AS APPROVED BY THE AMERICAN FORK CITY PUBLIC WORKS DIRECTOR.
- 4. SANITARY SEWER SHOULD BE LOCATED ON THE SOUTH AND WEST.
- CULINARY WATER SHOULD BE LOCATED ON THE NORTH AND EAST,

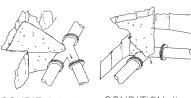
DRAWN: STANDARD DETAIL FOR JRP DRAWING NO. AMERICAN FORK REVISED: EKNATERAG-LAND PLANNANG -CONSTRUCTION NAVAGESENT STANDARD STREET DATE: MAY 2002 INTERSECTION AND UTILITY CITY1040 E. 800 N. OREM, UTAH 84057 (801) 802-8992 LOCATION SCALE: VARIES KIVAMERICAN FORK STANDARDS/Drowings/FINAL/STR INTER-UTILIDED 05/12/2005 11/22/29 AN HD



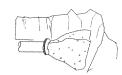
- 1. INSTALL GATE VALVES AT EXTENSION OF PROPERTY LINES ON CULINARY WATER LINES OF THE SIZE AND TYPE IN COMPLIANCE WITH APPLICABLE AMERICAN FORK CITY SPECIFICATIONS AND DETAIL DRAWINGS.
- 2. INSTALL MANHOLE OF SIZE AND TYPE IN COMPLIANCE WITH APPLICABLE AMERICAN FORK SPECIFICATIONS AND DETAIL DRAWINGS.
- 3. DEVIATIONS FROM UTILITY LOCATION AS DETAILED HEREIN MAY ONLY BE MADE AS APPROVED BY THE AMERICAN FORK CITY PUBLIC WORKS DIRECTOR.
- 4. SANTITARY SEWER SHOULD BE LOCATED ON THE SOUTH AND WEST.

- 5. CULINARY WATER SHOULD BE LOCATED ON THE NORTH AND EAST.
- 6. SECONDARY WATER SHOULD BE LOCATED ON THE SOUTH AND WEST.
- 7. INSTALL SECONDARY WATER VALVES AT THE INTERSECTION OF THE CROSS OR TEE.

8					
neric	DRAWN:			STANDARD DETAIL FOR	DRAWING NO.
\!Client\11	DATE: SCALE:	HORROCKS ONE WEST MAIN P.O. BOX 377 AMERICAN FORK (801) 763-5100	01M32	STANDARD STREET INTERSECTION AND UTILITY LOCATION	15.20A
ö					





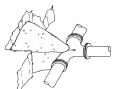


CONDITION III

CONDITION II

CONDITION V

CONDITION VIII

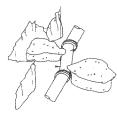


CONDITION I



VE ANGLIOD BESI

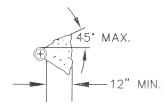
VALVE ANCHOR REQUIRED FOR VALVES 12" OR LARGER OR FLANGED THRUST RESTRAINT



CONDITION IV



CONDITION VII



TYPICAL SECTION THROUGH THRUST BLOCKS

#### NOTES:

- 1. ALL THRUST BLOCK BEARING FACES SHALL BE POURED AGAINST UNDISTURBED SOIL OR APPROVED COMPACTED BACKFILL.
- 2. CONCRETE SHALL BE CLASS C.
- 3. CALCULATED ON 150 PSI. STATIC PRESSURE & ALLOWABLE BEARING PRESSURE OF 1500 LB. PER SQ. FT.
- 4. ALL THRUST BLOCK SIDES SHALL BE FORMED. (CITY INSPECTOR MAY REQUIRE WOOD FORMS.)

Th	HRUST	BLOC	K BE	ARING	AREA	IN S	Q. FEE	<u> </u>
PIPE SIZE		CONDITION						
(IN.)			111	IV	V	VI	VII	VIII
4	1.5	1.8	1	0.5	1.3	1.3	1.3	1.3
8	5	7.1	3.8	2	5	5	5	5
10	7.8	11.1	6	3	7.8	7.8	7.8	7.8
14	15.4	21.7	11.8	6	15.4	15.4	15.4	15.4

#### WATER LINE THRUST BLOCK DETAILS

DATE: MAY 2002
SCALE: VARIES



Northern

-COMBINATION MANAGEMEN 1040 E. 800 N. OREM, UTAH 84057 (801) 802-8992 AMERICAN FORK
CITY

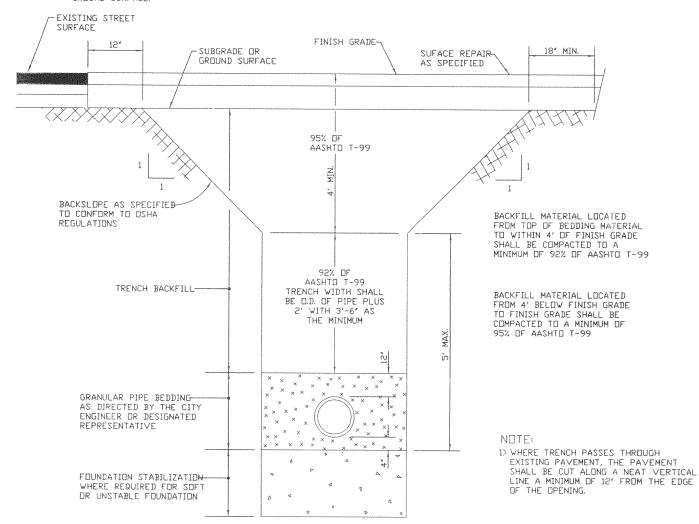
STANDARD DETAIL FOR

DRAWING NO.

WATERLINE THRUST BLOCKING

DPEN GROUND SURFACE RESTDRATION: THE UPPER 8' DF THE BACKFILL SHALL BE CLEAN TOP SDIL. THE SDIL SHALL BE MOUNDED 4' ABOVE THE NATURAL GROUND SURFACE.

GRAVEL SURFACE RESTORATION: BACKFILL UPPER 6' OF TRENCH WITH 3/4' (-) CRUSHED GRAVEL, REMAINDER OF TRENCH AS SHOWN BELOW.



TYPICAL TRENCH DETAIL
-NTS-

REVISED:

DATE: MAY 2002
SCALE: VARIES

KNAMERICAN FORK STANDARD DETAIL FOR DRAWING NO.

AMERICAN FORK CITY

STANDARD DETAIL FOR DRAWING NO.

DRAWING NO.

AMERICAN FORK
CITY

STANDARD DETAIL FOR TYPICAL TRENCH DETAIL 15.22

#### TYPICAL SECONDARY WATER TRENCH DETAIL

DRAWN:

REVISED: 11/2010
DATE:

E N G I N E E R S (801) 763–5100

SCALE:

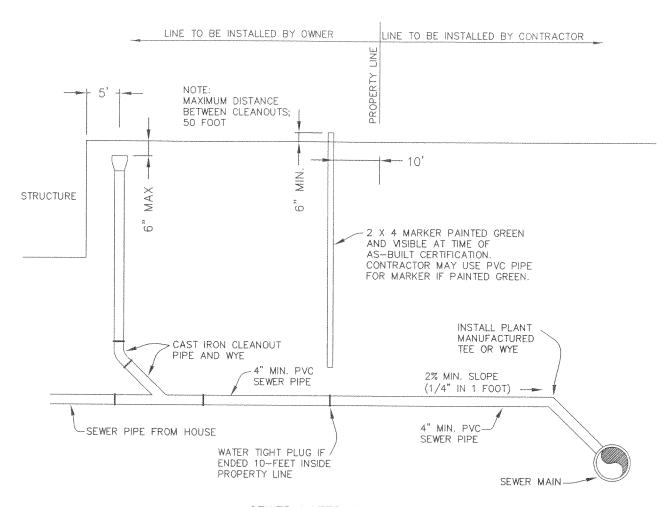
AMERICAN FORK CITY STANDARD DETAIL FOR

TYPICAL SECONDARY WATER
TRENCH DETAIL

3. PLACE LOCATOR WIRE DIRECTLY ON TOP OF PIPE.

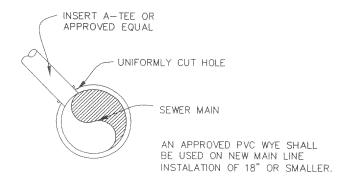
DRAWING NO.

15.22A



## SEWER LATERAL DETAIL

-NTS-



# SEWER SURVICE LATERAL SADDLE -NTS-

#### NOTE:

- 1) LATERAL SHALL NOT ENTER MANHOLE, UNLESS OTHERWISE APPROVED BY CITY ENGINEER.
- 2) FOR CONCRETE PIPE ADD CONCRETE COLLAR AROUND INSERT—A—TEE.
- 3) ALSO SEE DRAWING NO. 15.19

DATE: JULY 2002
SCALE: VARIES

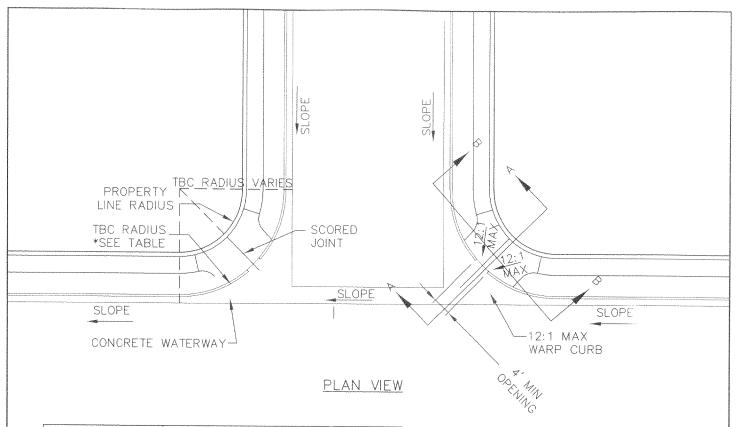


Northern Bromserby Land Planny -Construction Management 1040 E. BOO N. OREM, UTAH 84057 (801) 802-8992

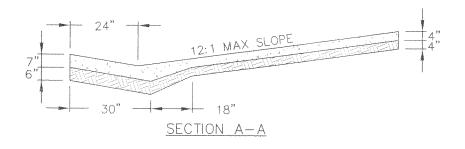
AMERICAN FORK CITY STANDARD DETAIL FOR

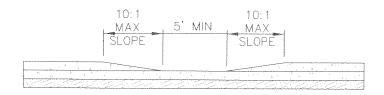
DRAWING NO.

SANITARY SEWER LATERAL AND CLEAN OUT



ROADWAY CLASSIFICATION	TOP BACK CURB RADIUS (FEET)	PROPERTY LINE RADIUS (FEET)	
ARTERIAL	40	30	
COLLECTOR	30	20	
LOCAL	25	15	





#### SECTION B-B

REVISED:

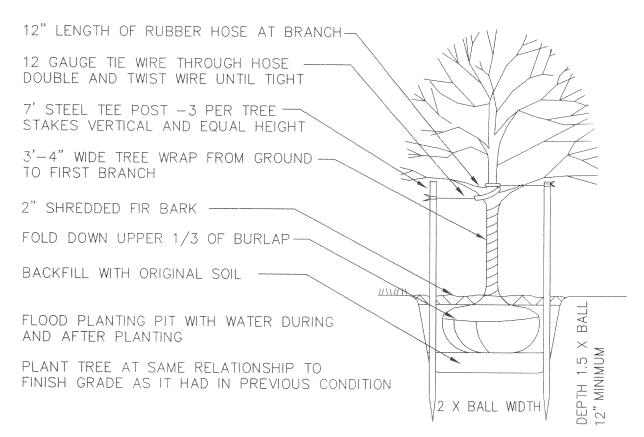
DATE: MAY 2002

SCALE: VARIES

KNOPTHOETH
BENDSCRIPPIC AND PLANENCE
-CONSTRUCTION MANAGEMENT
1040 E. 800 N.
OREM, UTAH 84057
(801) 802–8992

KNAMERICAN FORK STANDARDS (DOWNING STENDARDS STREET)
INTERSECTION CORNER

TO AMERICAN FORK STANDARDS (DOWNING STANDARDS CORNER)



# DECIDUOUS TREE PLANTING DETAIL

SCALE: NONE

DRAWN:
REVISED:
DATE: FEB 2003

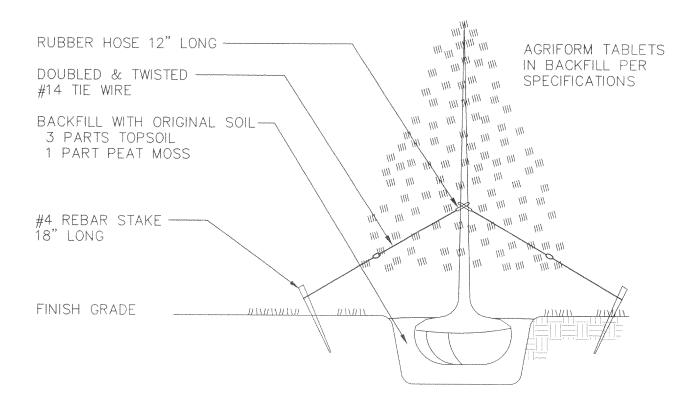


AMERICAN FORK CITY

STANDARD DETAIL FOR

DRAWING NO.

DECIDUOUS TREE PLANTING DETAIL



# EVERGREEN TREE PLANTING DETAIL

SCALE: NONE

DRAWN: REVISED:

DATE: FEB 2003 scale: VARIES

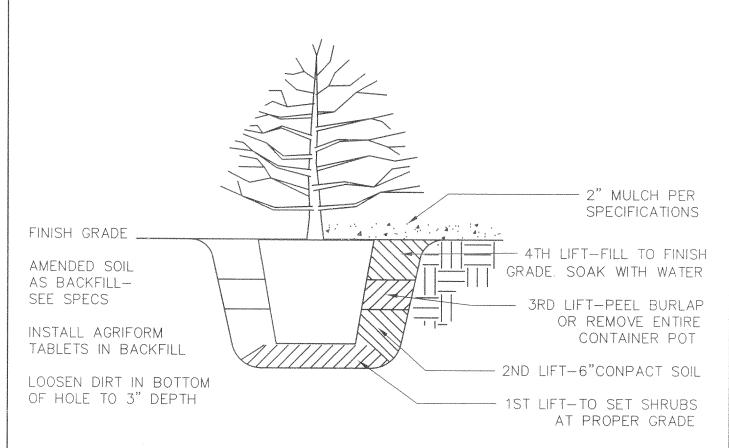
Northern

AMERICAN FORK CITY1040 E. 800 N. OREM, UTAH 84057 (801) 802-8992

STANDARD DETAIL FOR

DRAWING NO.

EVERGREEN TREE PLANTING DETAIL



SHRUB PLANTING DETAIL

SCALE: NONE

DRAWN:

REVISED:

DATE: FEB 2003

SCALE: VARIES



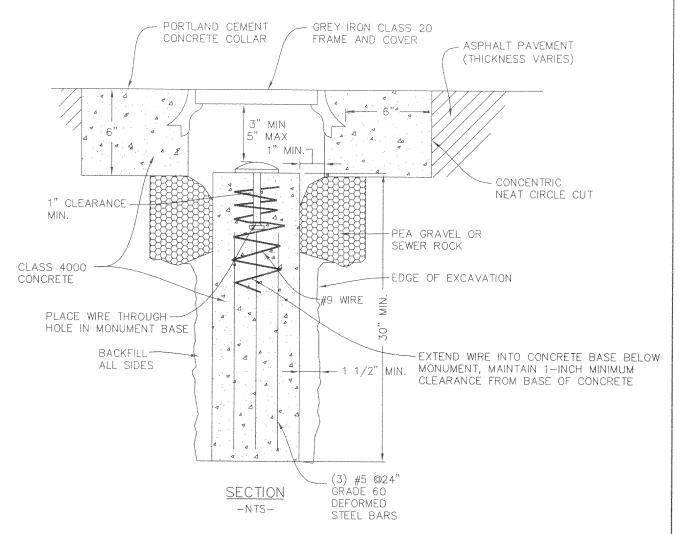
Northern ENDREPRO-LAD PLANTO -CONSTRUCTION MANAGEMENT 1040 E. 800 N.

AMERICAN FORK
CITY

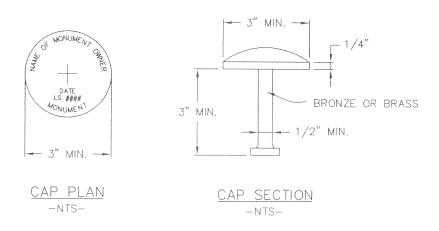
STANDARD DETAIL FOR

DRAWING NO.

SHRUB PLANTING DETAIL



NOTE: A MINIMUM OF TWO (2) SUBDIVISION MONUMENTS ARE REQUIRED ON EACH SUBDIVISION PLAT. THE LINE OF SIGHT BETWEEN EACH SUBDIVISION MONUMENT SHALL NOT BE OBSTRUCTED WITH PROPOSED BUILDINGS OR BUILDING ENVELOPES.



DRAWN: JRP
REVISED:
DATE: MAY 2000

DATE: MAY 2002 SCALE: VARIES

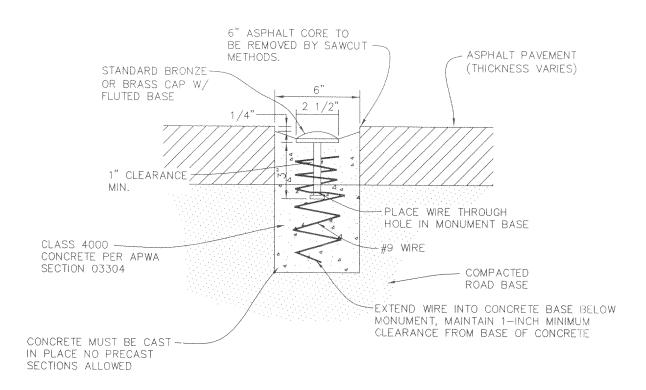


1040 E. 800 N. OREM, UTAH 84057 (801) 802-8992 AMERICAN FORK
CITY

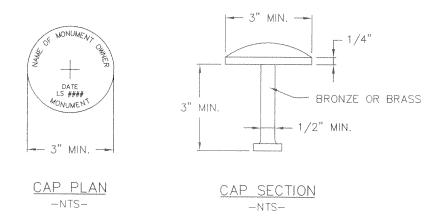
STANDARD DETAIL FOR

TYPE "A" MONUMENT CAP AND BASE

DRAWING NO.



SECTION -NTS-



#### NOTE:

1) A MINIMUM OF TWO (2) SUBDIVISION MONUMENTS ARE REQUIRED ON EACH SUBDIVISION PLAT. THE LINE OF SIGHT BETWEEN EACH SUBDIVISION MONUMENT SHALL NOT BE OBSTRUCTED WITH PROPOSED BUILDINGS OR BUILDING ENVELOPES.

2) ALL TYPE "B" STREET MONUMENTS ARE TO BE APPROVED BY AMERICAN FORK CITY PUBLIC WORKS DEPARTMENT.

DRAWN: JRP REVISED: MAY 2002



1040 E. 800 N. OREM, UTAH 84057 (801) 802-8992

AMERICAN FORK CITY

STANDARD DETAIL FOR

TYPE "B" STREET MONUMENT DRAWING NO.

15.29

HOUSE

DRIVEWAY

DRIVEWAY

HOUSE

20'

STREET

---- 42" SOLID OR 48" OPEN (50% OR GREATER) MAXIMUM HEIGHT

American Fork City Fence Ordinance 2.5.15 Fences, Walls and Hedges

No fence, wall hedge or similar device extending into or enclosing all or any part of the front yard or side yard adjacent to a street shall be constructed or maintained at a height greater than forty—two (42) inches; provided that where the fence fabric is to be of the chain link or other open mesh type, and the fence will remain non—sight obstructing, the maximum height may be increased to not greater than forty—eight (48) inches. The maximum height of any fence, hedge, wall, or similar enclosing device situated within any other portion of a lot shall be six (6) feet.

All fences and walls shall be constructed of substantial material and the design and construction shall be consistent with the quality of dwellings and other improvements within the surrounding area. It shall be unlawful for any person to erect or cause to be erected or to maintain any barbed wire fence along or adjacent to any public street within the city.

Before commencing construction, plans for all fences and walls shall first be submitted to and approved by the Zoning Administrator. Where, in the opinion of the Administrator, a proposed fence or wall does not conform to the above criteria, he shall refer the application to the Planning Commission for action. Any applicant aggrieved by a decision may appeal said decision to the Planning Commission who shall have the authority to reverse, affirm, or modify any decision of the Administrator.

If you have any questions concerning the Fence Ordinance, please contact the Building Department at 275 East 200 North or call 763—3065.

Note: A 30" clearance must be maintained around fire hydrants.

NOTE:

THE PROPERTY LINE IS 1 FOOT INSIDE THE SIDEWALK.

DRAWN: JRP
REVISED:
DATE: MAY 2002
SCALE: VARIES



Northern

Some Pro-CAND FLAMMO
CONSTRUCTION MANAGEMENT

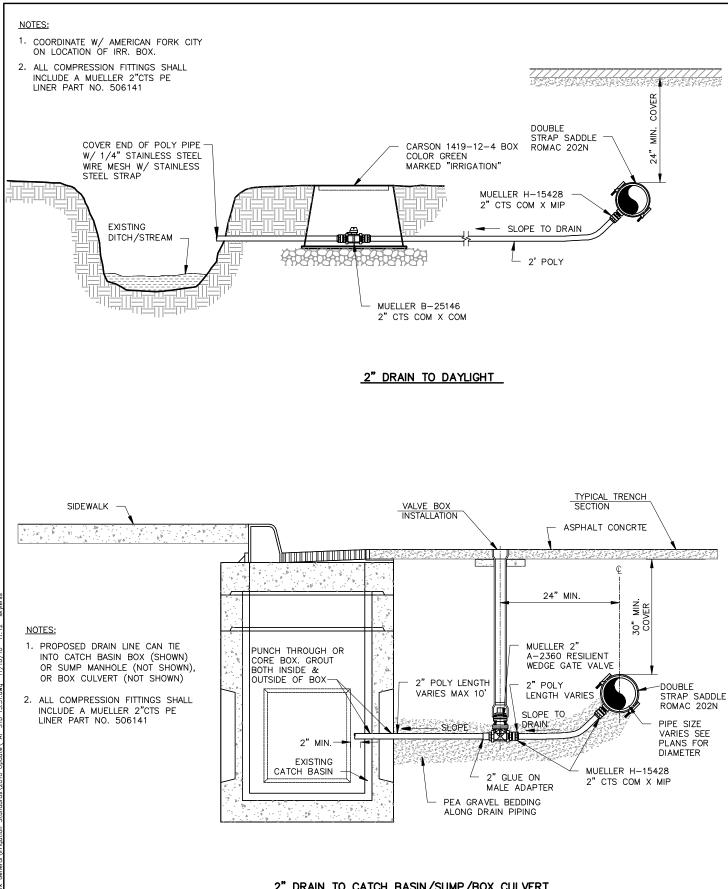
1040 E, 800 N. OREM, UTAH 84057 (801) 802-8992 AMERICAN FORK
CITY

STANDARD DETAIL FOR

DRAWING NO.

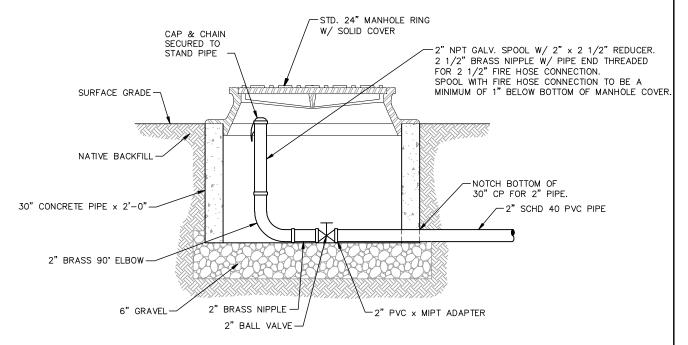
FENCING ORDINANCE

15.30

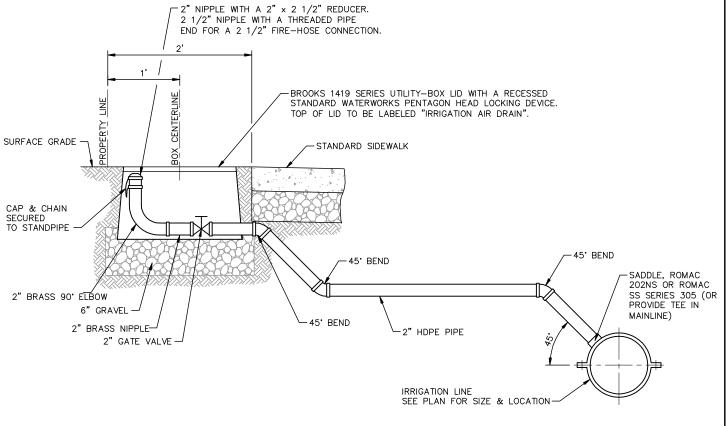


2" DRAIN TO CATCH BASIN/SUMP/BOX CULVERT

DRAWN: STANDARD DETAIL FOR DRAWING NO. HORROCKS
NE WEST MAIN
P.O. BOX 377
AMERICAN FORK
(801) 763-5100 AMERICAN FORK REVISED: 11/2010 SECONDARY WATER 15.31 DATE: CITY**DETAILS** SCALE:

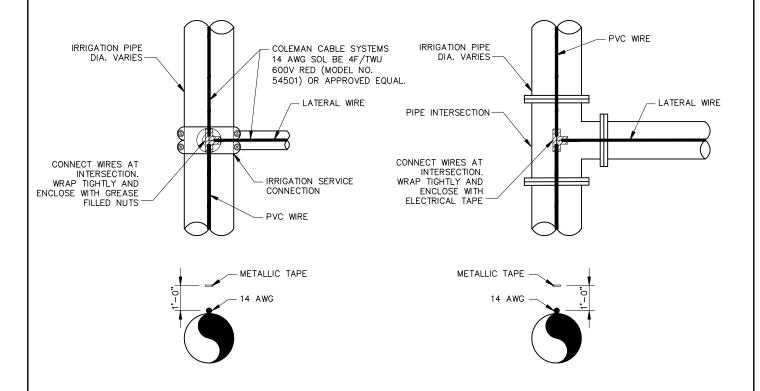


### STANDARD SECTION WHERE NO STREET IMPROVEMENTS EXIST



### STANDARD SECTION WHERE STREET IMPROVEMENTS EXIST

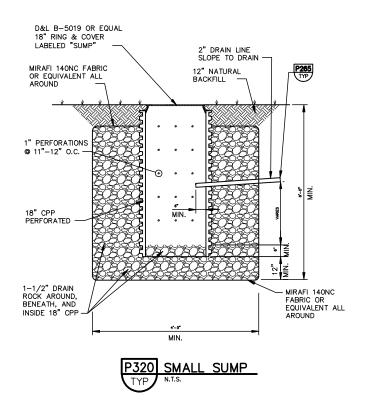
ē					
neri	DRAWN:			STANDARD DETAIL FOR	DRAWING NO.
Client\11	REVISED: 11/2010  DATE:  SCALE:	HORROCKS ONE WEST MAIN P.O. BOX 377 E N G I N E E R S (801) 763-5100	AMERICAN FORK CITY	AIR INLET & REMOVAL FACILITY FOR SECONDARY WATER	15.32

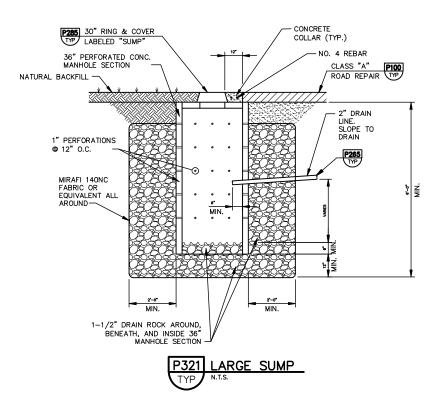


14 AWG LOCATOR WIRE

### NOTES:

- 1. STRIP MAIN WRE 2" © LATERAL/SERVICE INTERSECTION. STRIP LATERAL WRE 3". WRAP LATERAL WIRE TIGHTLY AROUND STRIPPED MAIN WIRE. USE ELECTRICAL TAPE TO WRAP AND COVER ALL BARE WIRES
- 2. THIS DETAIL IS TYPICAL OF ALL PIPE INTERSECTIONS AND IRRIGATION SERVICE CONNECTIONS.
- 3. LOCATOR WIRE SHALL BE PLACED PARALLEL W/ ALL PVC PIPING DIRECTLY ABOVE PIPE.
- 4. FOR DUCTILE IRON PIPE AT PVC & DIP INTERSECTIONS AND AT IRRIGATION SERVICE CONNECTIONS, WRAP LOCATOR WIRE AROUND DIP AT LEAST TWICE.





HORROCKS ONE WEST MAIN P.O. BOX 377
E N G I N E E R S (801) 763–5100 REVISED: 11/2010 DATE: SCALE:

AMERICAN FORK CITY

STANDARD DETAIL FOR

15.34

DRAWING NO.

DRAWN:

SUMP DETAILS

P297 AIR RELEASE STATION

TYP N.T.S.

DATWN:

REVISED: 11/2010
DATE:

SCALE:

HORROCKS ONE WEST MAIN P.O. BOX 377
AMERICAN FORK
(801) 763–5100

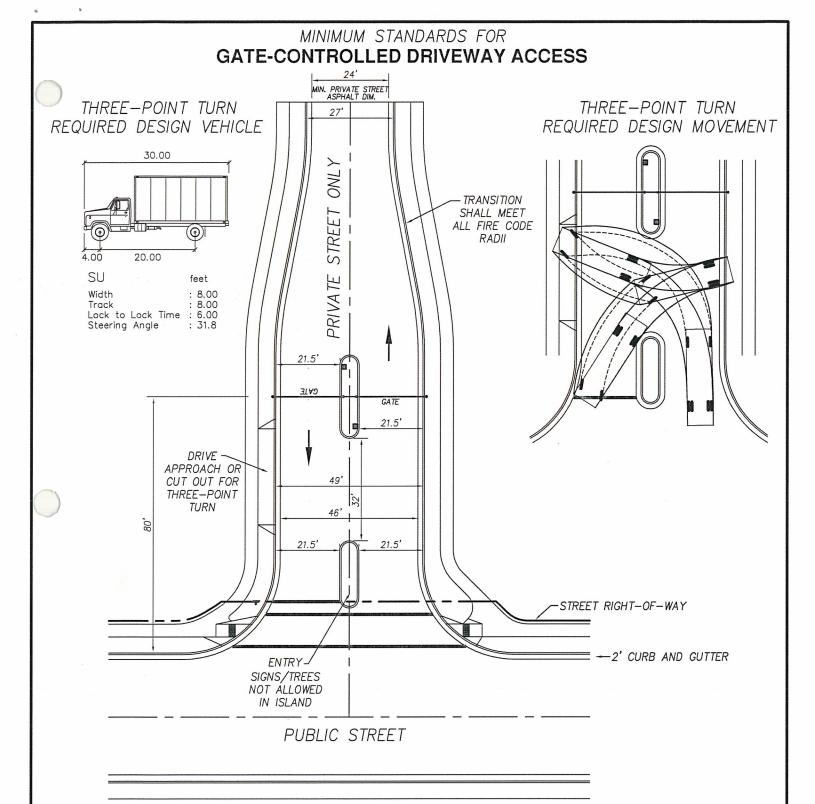
AMERICAN FORK CITY

STANDARD DETAIL FOR

AIR RELEASE STATION DETAIL

DRAWING NO.

15.35



### NOTES:

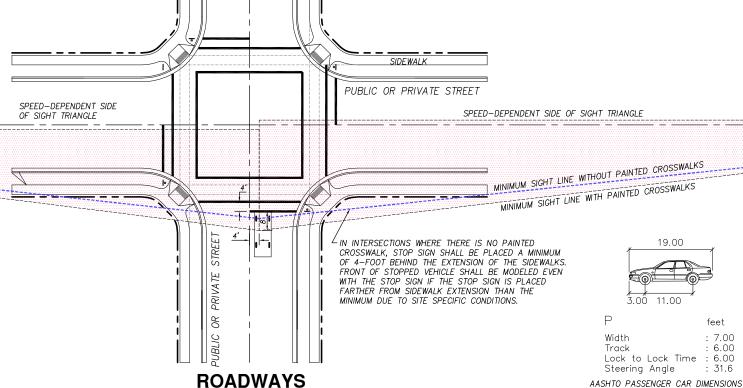
- 1. IN EVENT OF CHANGES IN THE INTERNATIONAL FIRE CODE, DIMENSIONS AND DETAIL SHALL BE UPDATED TO MATCH REQUIRED FIRE CODE MINIMUM DIMENSIONS.
- 2. DIMENSIONS SHOWN ARE MINIMUMS ONLY, ACTUAL ENTRY DIMENSIONS MAY VARY FROM THOSE SHOWN.
- 3. FIRE MARSHALL APPROVAL REQUIRED FOR ALL GATE EMERGENCY ACCESS PROVISIONS.
- STANDARD CITY SIGHT TRIANGLE REQUIREMENTS APPLY TO ALL CORNERS AT INTERSECTION.
- 5. PEDESTRIAN GATES REQUIRED ON BOTH SIDEWALKS. GATES SHALL EXIT PROPERTY WITHOUT RESTRICTION.

 $\label{eq:file:loss} FILE: \Q: \LD-PROJECT \AF-CITY-STANDARDS \DWG \AFED-ENTRY.DWG DATE: NOVEMBER 16, 2010$ 

STD. DWG. #15.38A



# FIGURE 17.5.110-A MINIMUM STANDARDS FOR INTERSECTION SIGHT DISTANCE SIDEWALK PUBLIC OR PRIVATE STREET SPEED-DEPENDENT SIDE OF SIGHT TRIANGLE SPEED-DEPENDENT SIDE OF SIGHT TRIANGLE SIDEWALK Ö MINIMUM SIGHT LINE PRIVATE DRIVE APPROACH DRIVE APPROACH



1. WAITING VEHICLE SHALL STOP OUTSIDE OF PEDESTRIAN FACILITIES AS DETAILED HEREON OR GREATER AS DETERMINED BY SPECIFIC SITE LAYOUT.
2. SEE AMERICAN FORK CITY ACCESS MANAGEMENT MANUAL AND THE LATEST VERSION OF THE

- 2. SEE AMERICAN FORM CITT ACCESS MANAGEMENT MANORL AND THE LATEST VERSION OF THE AASHTO MANUAL A POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS FOR LENGTH OF SPEED—DEPENDENT SIDE OF SIGHT TRIANGLE.

  3. SPEED—DEPENDENT SIDE OF SIGHT TRIANGLES SHALL BE CALCULATED BASED UPON DESIGN SPEED OF ROADWAY ALSO CONSIDERING EFFECTS OF ROADWAY GRADES FOR BOTH ROADWAYS.
- 4. NO OBSTRUCTION SHALL BE WITHIN THE SIGHT TRIANGLE IN THE AREA FROM 3-FOOT TO 8-FOOT (TRAFFIC SIGNS, NARROW STREET LIGHTS, NARROW TRUNK TREES WITH CANOPY ABOVE 8-FOOT
- EXCEPTED) OBSTRUCTIONS BELOW 3-FOOT ARE TO BE MINIMIZED.
  5. DESIGNATED PARKING STALLS ARE NOT ALLOWED WITHIN SIGHT TRIANGLE AREAS.
  6. DIMENSIONS SHOWN ARE MINIMUM. DESIGNER MAY OPT FOR MORE CONSERVATIVE SIGHT LINE

7. THIS DRAWING IS ALSO AVAILABLE AS STANDARD DRAWING #15.41

FILE: T: \LD-PROJECT\AF-CITY-STANDARDS\DWG\CITY-SIGHT-TRIANGLE-AASHTO-ADOPTED.DWG DATE: FEBRUARY 28, 2012

STD. DWG. #15.41



# M.A.G. REGIONAL TRAIL EXHIBIT 'H'

### REGIONAL TRAIL NOTES

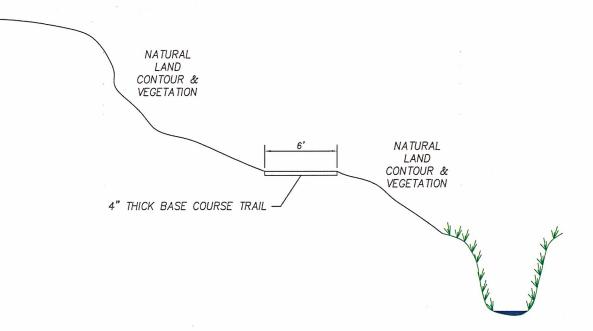
- 1. CROSS-SECTIONS FOR REGIONAL TRAILS THAT INVOLVE MULTIPLE COMMUNITIES WHERE THE PRIMARY PLANNING AGENT IS THE MOUNTAINLAND ASSOCIATION OF GOVERNMENT (M.A.G.) SHALL CONFORM TO THE M.A.G. DESIGNATED CROSS—SECTION FOR THAT PROJECT. EXCEPTIONS TO THIS STANDARD MAY BE APPROVED BY THE CITY COUNCIL BASED UPON A FINDING THAT THE M.A.G. CROSS-SECTION IS TECHNICALLY INFEASIBLE FOR A GIVEN LOCATION. M.A.G. SHALL BE CONSULTED REGARDING ANY DEVIATION. 2. TRAILS IN THE AMERICAN FORK CITY TRAILS MASTER PLAN CONTAINING THIS DESIGNATION ARE:

  - A. THE SOUTHERN RAIL TRAIL B. THE UTAH LAKE SHORELINE TRAIL.
- 3. WHERE NO OTHER INFORMATION IS AVAILABLE, DEVELOPMENT PARCELS SHALL DESIGNATE/DEDICATE A 30-FOOT TRAIL CORRIDOR FO THESE PURPOSES.

STD. DWG. #15.40H



# NATIVE REGIONAL TRAIL EXHIBIT 'G'



TRAIL CROSS-SECTION

STD. DWG. #15.40G

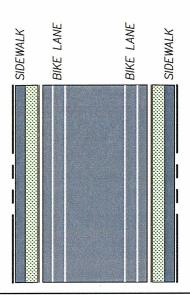


FILE: T: \LD-PROJECT\AF-CITY-STANDARDS\DWG\NATIVE-TRAIL.DWG DATE: NOVEMBER 16, 2010

# NEIGHBORHOOD TRAIL LIMITED RIGHT-OF-WAY TRAIL - RETROFIT PROJECT

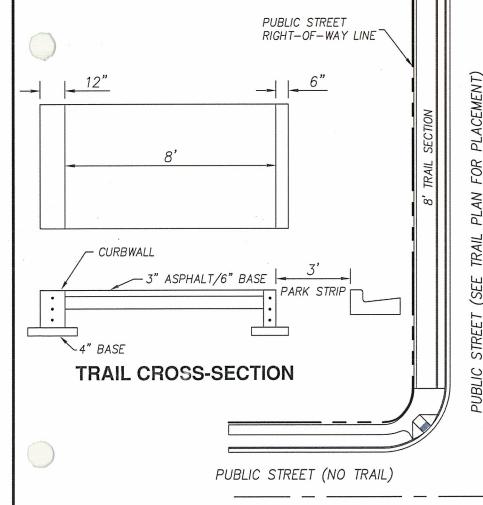
**EXHIBIT 'A'** 

### SIDEWALK/BIKE LANE OPTION



NOTE: CONSTRUCTED TRAIL IS CITY PREFERRED OPTION, SIDEWALK/BIKE LANE OPTION ALLOWED/INTENDED AS INTERIM MEASURE.

### **CONSTRUCTED TRAIL**

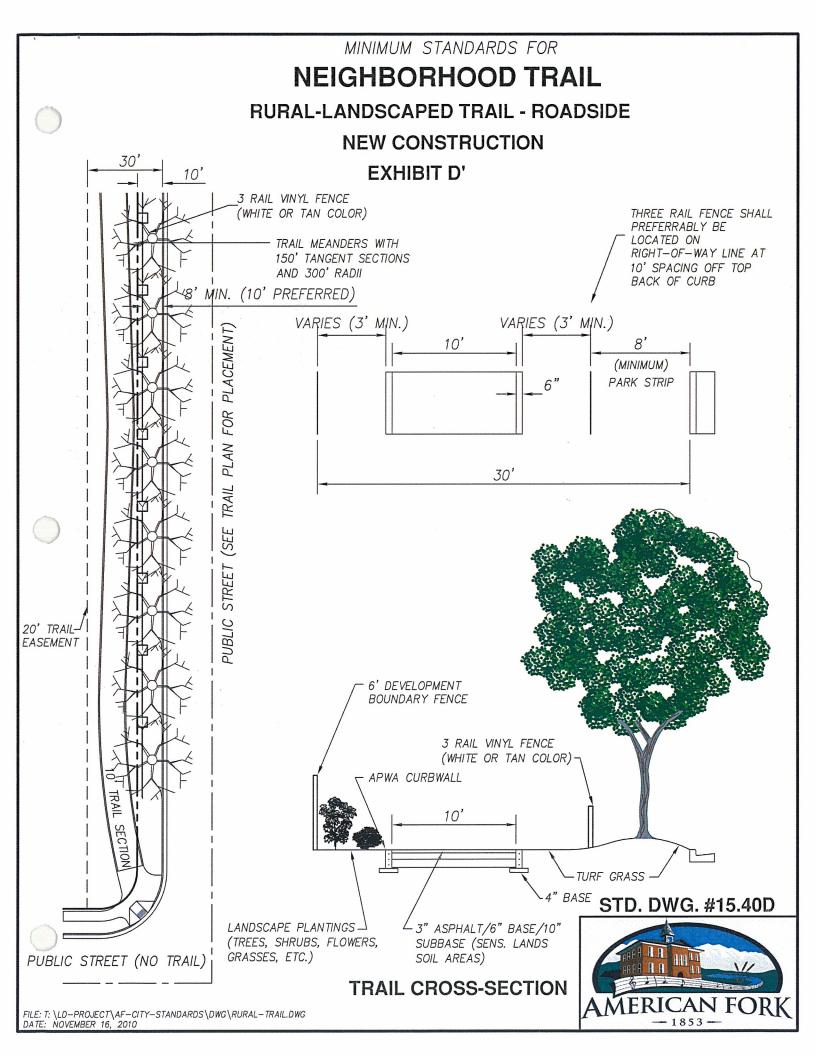


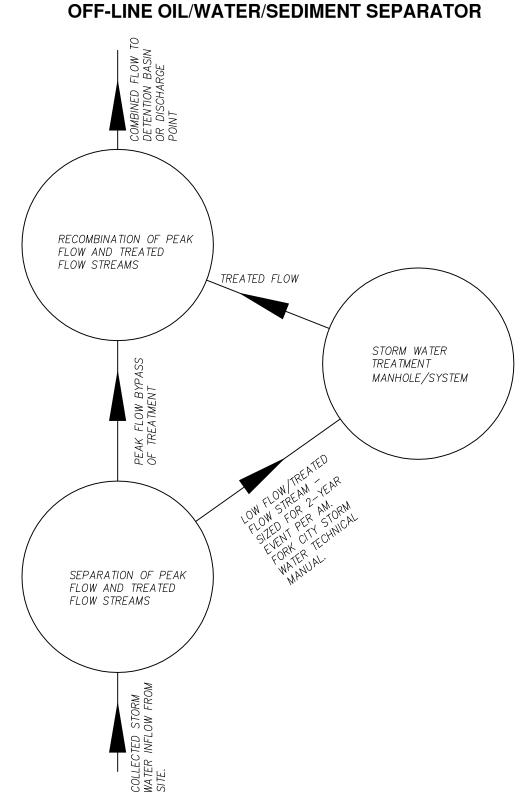
STD. DWG. #15.40A



FILE: T: \LD-PROJECT\AF-CITY-STANDARDS\DWG\LIMITED-SPACE-TRAIL.DWG DATE: NOVEMBER 16, 2010

MINIMUM STANDARDS FOR **NEIGHBORHOOD TRAIL** MEANDERING TRAIL ALONG ROADSIDE **NEW CONSTRUCTION EXHIBIT 'B'** 10' PUBLIC STREET RIGHT-OF-WAY LINE 6" 6" GREA TER, 10' 3' MIN. AT NARROW POINT APWA CURBWALL 3" ASPHALT/6" BASE (MINOR -4" BASE MEANDER SHALL BE VERY STREET GENTLE AND BROAD CURVES -TRAIL CROSS-SECTION EXACT ALIGNMENT TO BE SHOWN ON PLANS TRAIL **PUBLIC** LANDSCAPE AND TRAIL EASEMENT AS PER CITY ORDINANCE - 18" MIN. BERM (TYPICAL) STD. DWG. #15.40B 10' TRAIL PUBLIC STREET (LOCAL STREET) FILE: T: \LD-PROJECT\AF-CITY-STANDARDS\DWG\MEANDERING-TRAIL.DWG 1853 DATE: NOVEMBER 16, 2010





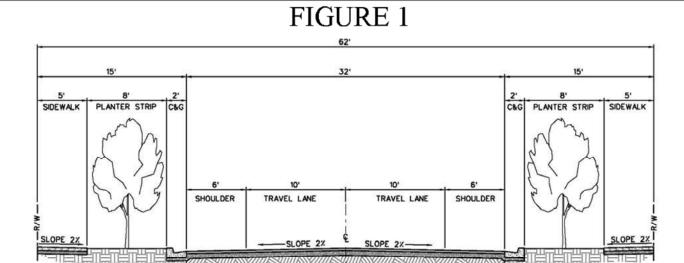
#### NOTES:

- 1. SEE AMERICAN FORK CITY STORM WATER TECHNICAL MANUAL FOR DETAILS OF DESIGN, CONSTRUCTION, AND TESTING REQUIREMENTS.
- 2. SPECIFIC TREATMENT SYSTEM FOR A GIVEN SITE TO BE DESIGNED BY REGISTERED PROFESSIONAL ENGINEER PERFORMING THE STORM DRAIN SYSTEM DESIGN FOR THE SITE OR APPLICATION.
- 3. CITY ENGINEER MAY ALLOW IN—LINE TREAMENT DEVICE IF PEAK FLOWS ARE ATTENUATED UPSTREAM AND NEVER ALLOWED TO REACH TREATMENT DEVICE.

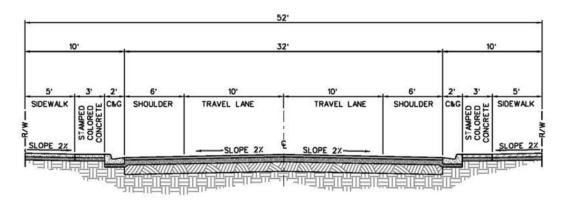
FILE: \Q: \LD-PROJECT\AF-CITY-STANDARDS\DWG\OFF-LINE-OWS.DWG DATE: APRIL 17, 2012

### STD. DWG. #15.42

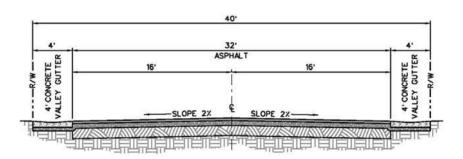




# PRIVATE STREET CROSS SECTION (LANDSCAPED PLANTER STRIP WITH TREE)



# PRIVATE STREET CROSS SECTION (STAMPED COLORED CONCRETE PARK STRIP - NO TREE)



### ALLEY CROSS SECTION



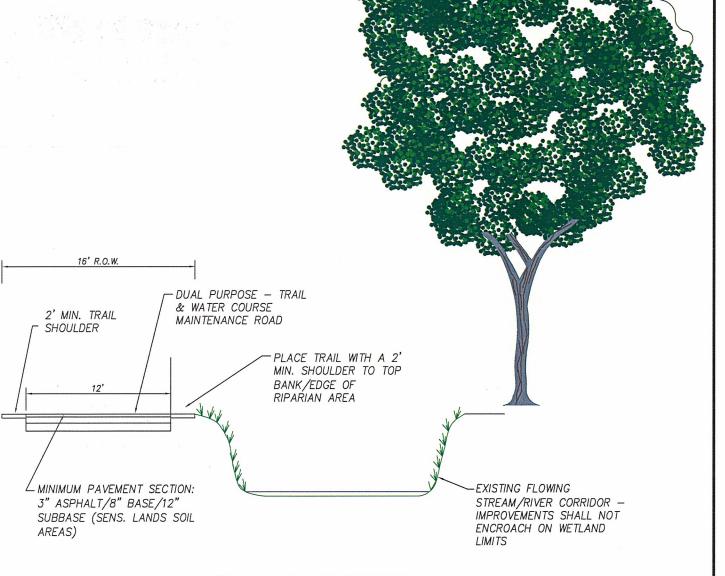
THIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HIS DOCUMENT, AND THE IDEAS AND DESIGNS INCORPORATED HIS AS AN INSTRUMENT OF PROFESSIONAL SERVICE, IS THE PROPERTY JULY BENDIFFES, Inc. AND IS NOT TO BE USED. IN WHOLE OR PART FOR ANY OTHER PROJECT WITHOUT THE EXPRESS WRITTEN AUTHORIZATION OF JULY BINGINEERS, Inc.



AMERICAN FORK CITY CORPORATION AMERICAN FORK, UTAH FIG-1

# REGIONAL & NEIGHBORHOOD TRAIL (ALONG WATER COURSE)

**EXHIBIT 'C'** 



### TRAIL CROSS-SECTION

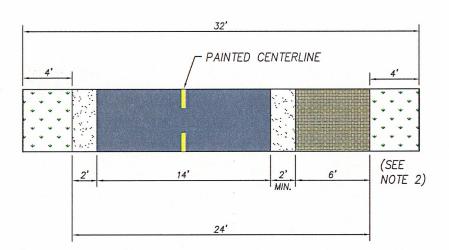
STD. DWG. #15.40C

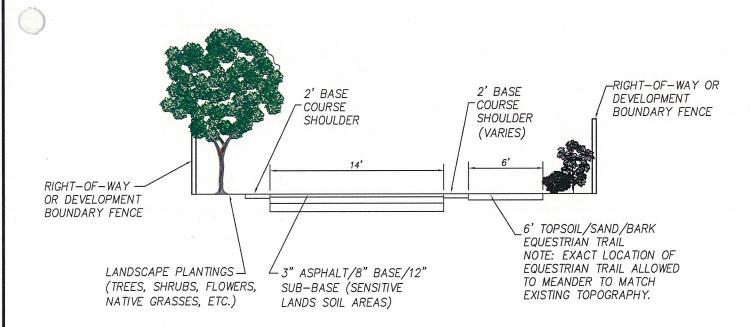
TRAIL DETAIL SHALL APPLY AS APPLICABLE TO ANY LOCATION SO DESIGNATED ON AMERICAN FORK CITY TRAILS MAP. SPECIFIC NOTED LOCATIONS ARE ALONG AMERICAN FORK RIVER AND SPRING CREEK WATER COURSES.



## **REGIONAL TRAIL**

### EXHIBIT 'F'





### TRAIL CROSS-SECTION

1. ASPHALT TRAIL SECTION IN NON-SENSITIVE LANDS AREAS SHALL CONSIST OF 3-INCHES ASPHALT / 6-INCHES BASE COURSE.

TRAIL SECTION SHALL DRAIN WITH A 2% CROSS-SLOPE TO A DRAINAGE SWALE PLACED IN LANDSCAPE BOUNDARY AREA ON THE "LOW" SIDE OF TRAIL SECTION. EXACT LOCATION AND CONDITIONS TO DETERMINE "LOW" SIDE LOCATION.
3. TREE SELECTION PALETTE SHALL BE OF VARIETY WITH HIGH CANOPY TO ALLOW

MAINTENANCE OF CLEARANCE FOR BIKES AND EQUESTRIAN TRAFFIC.

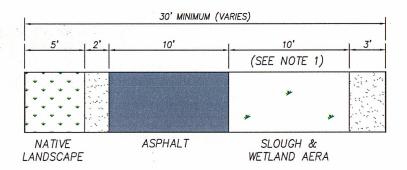
FILE: T: \LD-PROJECT\AF-CITY-STANDARDS\DWG\REGIONAL-TRAIL.DWG DATE: NOVEMBER 16, 2010

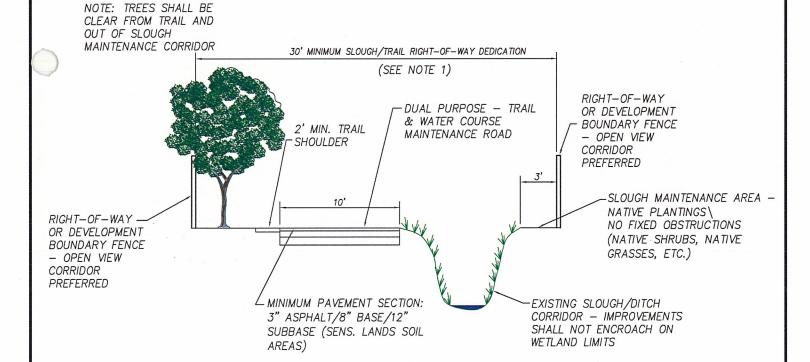
## STD. DWG. #15.40F



# SLOUGH TRAIL

EXHIBIT 'E'





### TRAIL CROSS-SECTION

#### NOTES:

1. MINIMUM SECTION IS SHOWN ONLY — RIGHT—OF—WAY MAY NEED TO EXPAND BASED UPON U.S.A.C.O.E. WETLAND DELINEATION LIMITS ALONG SLOUGH CORRIDORS.

TREES AND OTHER LANDSCAPE VEGETATION SHALL BE OF NATIVE VARIETIES REQUIRING NO RIGATION OTHER THAN PLANT ESTABLISHMENT PERIOD. PLANTINGS SHALL NOT OBSTRUCT WATER COURSE MAINTENANCE EQUIPMENT OPERATION.

3. PAVEMENT SECTION SHALL BE DESIGNED TO SUPPORT WATER COURSE MAINTENANCE TRUCK LOADING.

FILE: T: \LD-PROJECT\AF-CITY-STANDARDS\DWG\SLOUGH-TRAIL.DWG DATE: NOVEMBER 16, 2010

### STD. DWG. #15.40E

